

51140

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 148649-4)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by 7-C Ranch, Inc., a corporation, Donald V. Nonella and Barbara J. Nonella, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated August 21, 1972, and recorded as instrument No. 67600 in Book 72 of Mortgages on page 9470, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 37 South, Range 15 East of the Willamette Meridian

Section 6: Government Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) lying Southwesterly of Klamath Falls-Lakeview Highway.

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 29th day of June, 1978.

THE FEDERAL LAND BANK OF SPOKANE

By

MaryLou K. Delegans, Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 29th day of June, 1978, before me personally appeared MaryLou K. Delegans, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Debra A. Dutton

Notary Public, residing at Spokane

STATE OF

County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 3rd day of July A.D. 1978, at 3 o'clock and 55 minutes, P. M., at the request of Transamerica Title Co., and recorded as instrument No. 51140 in Book M78 of Mortgages on page 14326.

Wm. D. Milne

Mail to 71A-Downa

County Clerk

By

Bonnie A. Pelsch, Deputy.

Fee \$3.00