78 JUL 5 AM 10' 43

Pacific First Federal Savings and Loan Association, a corporation, acknowledges satisfaction of those mortgages on real estate in favor of, or assigned to said Association, filed in the office of the Auditor, County Clerk, or Recorder of Conveyances of Klamath County, Oregon , given by the mortgagors and recorded in the Volumes, or on Reels, at the Pages and bearing recording dates and numbers as follows:

Loan Number	Name of Mortgagor(s)	RECORDED			
		Vol. or Reel	Page	Date	File No.
37810–4	Hilton R. Thomas, an Unmarried Man	M67	5434	7-19-67	5435

	B <b>y</b> .	Assistant Sounce	W~`	LOAN ASSOCIAT	
STATE OF Oregon		<b>`</b>			
COUNTY OF Multnomah					
Pacific First Federal Savings this instrument is the free a cute it in its behalf. Given u	nd voluntary act of said	ersonally appeared association and t	l before me nat he or she	and acknowledged	that
		ern an	dessa	<b>س</b>	
	Notar	y Public in and for	<u>dersa</u> the	N	
	Notar State residir	y Public in and for of Oregon	lhe tland		

t: TA CHARREN		the second of th		1 20
STATE OF OREGON; COUN	ITY OF KLAMAT	H; ss.		
I hereby certify that the with	in instrument was	received and fi	led for record o	n the 5th day of
JiilyA.D., 19 <u>78</u> _ a				
of Mortgages		The first of the second section is the second		

FEE\_\$3.00

WM. D. MILNE, County Clerk Deputy