

71A 38-15163

51462

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. 78

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(FLB No. 137678)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Rajnus Brothers, a partnership consisting of Carl Rajnus, George Rajnus, Donald Rajnus, Carl Rajnus and Virginia Rajnus, husband and wife; George Rajnus and Kathleen Rajnus, husband and wife; and Donald A. Rajnus and Sharon Rajnus, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated April 9, 19 69, and recorded as instrument No. 30971 in Book M-69 of Mortgages on page 2775, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 12 East Willamette Meridian

Section 4: Part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ lying South and West of the following described line: Beginning at a point on the East and West center line of said section, said point being 498 feet West of the center of said Section 4; thence Northwesterly 688 feet 10 inches to a point, said point being 524 feet East of the center line of the Shasta View Irrigation Canal running Northwesterly and Southeasterly through said SE $\frac{1}{4}$ NW $\frac{1}{4}$ when measured on a line parallel to said East and West centerline of said Section 4; thence continuing on the same Northwesterly direction to a point on the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 4; thence West on said South line 100 feet to a point; thence North 55° West 550 feet to a point; thence West parallel with the North line of said Section 4 to a point on the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 4.

Also, giving and granting unto vendees an easement 20 feet wide (10' each side of center of pipe) over a buried irrigation mainline pipe situated in SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 26th day of May, 19 78.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE, } ss.

On this 26th day of May, 19 78, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

de

Hebra A. Hutton
Notary Public, residing at Spokane

STATE OF _____ }
County of Klamath, } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 11th day of July, A.D. 19 78, at 11 o'clock and 01 minutes, A M, at the request of Transamerica Title, and recorded as instrument No. 51462 in Book N78 of Mortgages on page 14814.

W. D. Milne

County Clerk

By Bonita Shuch, Deputy.

Mail to Fed Land BK
900 KLAMATH AVE
KLAMATH FALLS, OREG
97601