

51473

Position 1 - Chattel Security
Position 5 - Real Estate Security

MTN 6414-1801.78 Page 14840
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Donald B. McCann

and

Elizabeth J. McCann

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	4/16/76	4/19/76	12746	M-76	5676
Real Estate Mortgage	" " "	6/10/74	6/10/74	89747	M-74	7103

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 10th day of July, 19 78, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By

Leonard A. Aplet

Title

LEONARD A. APLET

Acting County Supervisor

Farmers Home Administration

United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 10th day of July, 19 78, before me, the subscriber, a

Notary Public

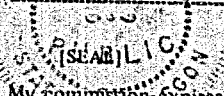
Leonard A. Aplet

, in and for the above county and State, appeared

known to me to be Acting County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.



My commission expires 11/24/81

(To be filled in if certifying officer is a notary public)

Return MTC - Becky Shirley J. Case

SHIRLEY J. CASE

(Signature)

Notary Public

(Title)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 11th day of July A.D., 19 78 at 11:54 o'clock A M., and duly recorded in Vol. M78 of Mortgages on Page 51473.

FEE \$3.00

WM. D. MILNE, County Clerk

By Bernard Whitcomb Deputy