FORM He. 633 WARRENTY DEED (ING) 51604 WARRANTY DEED Vol. M78 Page 15047 KNOW ALL MEN BY THESE PRESENTS, That EDITH OPAL STERNER hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

EDITH OPAL CRUTCHFIELD and JAMES AUTRA CRUTCHFIELD , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: All of Lot 49 in Block 17 and that portion of Lot 50 in Block 17 of INDUSTRIAL ADDITION to the City of Klamath Falls, Oregon, more particularly described as follows:

Beginning at the most Northerly corner of Lot 50 in said Block Beginning at the most Northerly corner of Lot 50 in said Block 17; thence Southwesterly along the Northwesterly side of said Lot 50, 115 feet to the Southwesterly side of said Lot 50; thence Southeasterly along the Southwesterly side of said Lot 50 a distance of 12.5 feet; thence Northeasterly, parallel with the Northwesterly side of said Lot 50 a distance of 115 feet to the Northeasterly side of said Lot 50; thence Northwesterly along the Northeasterly line of said Lot 50 a distance of 12.5 feet, more or less, to the point of beginning. Subject to: Taxes for fiscal year commencing July 1, 1971, which are now a lien but not yet payable. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that And said grantor nereby covenants to and with said granted and granted premises, free from all encumbrances except grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims grantor will warrant and torever detend the said premises and every part and parts in the said for this transfer stated in terms of dollars, is \$ 4,800.00 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.... and that The mentals the actual consideration consists of op inchesics office property of value given or promised which is the whole part of the consideration (indicate which). (The sent ones between the symbols O, it not upplicable; should be deleted See ORS-92030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13th day of August 1971. il a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

Charles O. Putman (If executed by a corporation, affix corporate soal) Mabel E. Putman STATE OF OREGON. STATE OF OREGON, County of Klamath
August 13 ,18 71 (formerly Mabel Hawkins)

Personally appeared Mabel E. Putman— and
husband, Charles O. Putman PAR, BAR GRAFT SWOTH, County of Klamath. Personally appeared the above named each for himself amirnot one for the other; did say that the former is the had seknowledged the loregoing instrupresident and that the latter is the ment to be will seknowledged the loregoing instru-ORFICIAL House Lawley

and that the seal affixed to the joregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in the fact of the partial by authority of its board of the corporation by authority of its board of the corporation and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Clover M. Falvey Notary Public for Oregon

SPACE RESERVED

FOR

RECORDER'S USE

My commission expires Feb., 5, 1973

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NAME, ADDRESS, ZIP

STATE OF OREGON,

County of ... Klamath

I certify that the within instrument was received for record on the 13thday of July ,19.78 , at 10:53 o'clock A. M., and recorded in book M78 on page 15047 or as file/reel number 51604 Record of Deeds of said county.

Witness my hand and seal of County affixed.

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By Dune chass	Recording Office
Fee \$3.00	Deputy