01-40013 MP 6570 Page 15066 M DEED OF RECONVEYANCE Vol. 78 KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that 51619 April 28, 19 72, executed and delivered by Lou D. Cochran and as grantor and recorded on _ certain trust deed dated _____ at page ______4674___ Margaret K. Cochran, his wife, County, Oregon, in book M-72 in the Mortgage Records of Klamath conveying real property situated in said county described as follows: Parcel 1: Lot 5 in Block 7 of FIRST ADDITION TO PINE GROVE PONDEROSA. A portion of Lot 6 in Block 7 of FIRST ADDITION TO PINE GROVE PONDEROSA, being more particularly described as Parcel 2: follows: Beginning at the Southwest corner of the said Lot 6; thence North along the West boundary of said Lot 6, 100 feet; thence East 25 feet; thence South 100 feet to the South boundary of said Lot 6; thence West along the South boundary of said Lot 6, 25 feet to the point of beginning, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. villa 2 ____, 19____78_. DATED: July 10, Trustee STATE OF OREGON. County of Klamath -July 10-1 1978 Personally appeared the above named _ W1111cm L. Sisemore STATE OF OREGON. \$5. ments to be his voluntary age and deed. Klamatin County of . I certify that the within instrument 17 was received for record on the 13th OFFICIAL Stories . 19 78 day of July at 2:37 o'clock SFALL Notary Public for Oregon o'clock P M., and recorded My caption explicit. in book <u>M78</u> on page <u>1506</u> or as file/reel number <u>51619</u>, ſ, SPACE RESERVED Klamath Live Record of Mortgages of said County. FOR RECORDER'S USE Witness my hand and seal of County affixed. NAME, ADDRISS, ZIP Wm. . Milne il be sent to the following address. **Recording** Officer Thay thisih Deputy NAME, ADDRESS, ZIP