## PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by HENLEY LAND COMPANY, INC., an Oregon Corporation, does hereby release from the lien of that certain mortgage dated July 9, 1974 and recorded July 12, 1974 in volume M-74, page 8503, Mortgage Records of Klamath County, Oregon, the portion of the mcrtgaged premises described as follows: to wit:

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Lot 5, Block 1 of COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Vice 퍸 President and it's corporate seal to be hereunto affixed this 12th day of July, 2 1978.

FIRST SERVICE CORPORATION OF SOUTHERN OREGON, An Oregon Corporation amex James D. Bocchi. Szown 2 V Bν

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Vice President Brown, V. Gerald

STATE OF OREGON SS. COUNTY OF KLAMATH)

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On the 12th day of July, 1978, before me appeared James D. Bocchi and Gerald Y. Brown, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and he, the said Gerald V. Brown is the Vice President of FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said James D. Bocchi and Gerald V. Brown acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

ven 17, (( Notary Public for Oregon 5/14/80 My commission expires:

11-10 0:7<sub>E</sub> SOTANY AUBLIC! 0F-0RE

FATE OF OREGON; COUNTY OF KLAMATH; 50. Hed for record at request of \_\_\_\_\_\_ Transamerica Title Co.\_\_\_\_\_

A. D. 19.78 at 3:45 clock PM., and

uly recorded in Vol. M78 of Nortgages on Page 15089 on Page 1508 We D. MILNE, County Ciert Exploratha Afitsch

Ret: THA DONNA