

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Richard Nelson, unmarried

to THE FEDERAL LAND BANK OF SPOKANE, dated September 20, 19 77,
and recorded as instrument No. 36205 in Book M77 of Mortgages on page 17877,
records of Klamath County, State of Oregon,
that part of the property covered by said mortgage, described as follows:

All that part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 18, Township 40 South, Range 10 East
Willamette Meridian lying Southerly and Westerly of the Klamath Irrigation
District No. 5 drainage canal.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 11th day of July, 19 78.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 11th day of July, 19 78, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Shirley Dunsmore

Sandra D. Burrath
Notary Public, residing at Spokane

STATE OF

County of Klamath

ss.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 17th day of July A.D. 19 78, at 3 o'clock and 28 minutes, P M, at the request of Mountain Title Co., and recorded as instrument No. 51808 in Book M78 of Mortgages on page 15364.

Wm. D. Milne

Mail to

County Clerk

By Lyncha M. Birch, Deputy.

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