

SCI

52212

Vol. M-18 Page 16028

KNOW ALL MEN BY THESE PRESENTS, that **GIENGER ENTERPRISES, INC.**, a corporation duly organized and existing under the laws of the State of Oregon, in consideration of **Ten and 00/100** Dollars

to grantor paid, does hereby grant, bargain, sell and convey unto **LEROY A. LEONARD and JEANETTE R. LEONARD**, husband and wife, hereinafter called grantees and grantees' heirs, successors and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

The **1/8** of Lot 2 of Section 17, Township 36 South, Range 7 East of the Willamette Meridian, lying Westerly of Agency Lake to Chiloquin Highway.

Subject to: Rights of the public in and to any portion of said premises lying within the limits of public roads and highways.

To Have and to Hold the above described and granted premises unto the said grantee and grantees' heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantees and grantees' heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those above set forth,

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constituting this deed and where the context so requires, the singular includes the plural.

Done by order of the grantor's board of directors, with its corporate seal attached,  
this 6th day of May, 1966.

**GIENGER ENTERPRISES, INC.**

By *LeRoy Gienger*, President  
By *Elvina P. Gienger*, Secretary

STATE OF OREGON, County of Klamath ss. May 23, 1966.  
Personally appeared *LeRoy Gienger* and *Elvina P. Gienger*,  
who, being sworn, each for himself and not one for the other, stated that the former is the President  
and that the latter is the Secretary of grantor corporation and that the seal affixed hereto is  
its seal and that this deed was voluntarily signed and sealed in behalf of the corporation by authority of its  
board of directors.

(OFFICIAL SEAL)

Before me: *Phyllis DeLenger*  
Notary Public for Oregon.  
My commission expires Aug 20, 1969

## WARRANTY DEED CORPORATION

No.

TO

AFTER RECORDING RETURN TO

*Hold for  
Carl H. Holleson  
rept'd H.L. Hollison  
R.O.M. 425, Tuna Jack Ranch  
5/19/69*

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUNTY  
TIER WHERE  
USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 24th day of July, 1978, at 3:39 o'clock P.M., and recorded in book M78 on page 16028 Record of Deeds of said County.

Witness my hand and seal of County affixed.

*Wm. D. Milne*

County Clerk—Recorder  
*Leatha H. Hatch*

Deputy.

Fee \$3.00