

52516

## ASSIGNMENT

Vol. 78 page 1654

I JOHN D. MANFRE, do hereby assign my interest in land transfer and convey contract for the E 1/2 of SE 1/4, Section 18, Township 37S, Range 15E, dated 10-11-78, County of Klamath, State of Oregon to A & L Property Improvement. A partnership, owned and operated by Darren Larson and Allen Anzel.

Dated: 7-24-78

John D. Manfre

State of Oregon )  
County of Klamath ) ss  
July 27, 1978 )

Personally appeared John D. Manfre, known to me to be the person described in and whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same, before me:

My commission expires 8-5-79

## ACCEPTANCE

I, Darren Larson and Allen Anzel, do hereby accept the above mentioned assignment and agree to the terms and conditions as set forth on the "Agreement for Sale of Real Estate" dated 10-11-78.

Dated: 7-24-78

Darren Larson

Allen Anzel

State of California  
County of NEVADA } ss

On this 24th day of July in the year One Thousand

Nine Hundred and 78 before me THE UNDERSIGNED a Notary Public in and for the County of NEVADA State of California, residing therein, duly commissioned and sworn, personally appeared DAREN E. LARSON and ALAN ADELIC

known to me to be the person so described in and whose name is subscribed to the within instrument,

and they acknowledged to me that they executed the same

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Is and for said County of NEVADA

NOTARY PUBLIC

State of California



OFFICIAL SEAL  
R. N. GRATTAN  
NOTARY PUBLIC CALIFORNIA  
COUNTY OF NEVADA  
My Commission Expires April 7, 1980

Literature  
John Manfre  
P.O. Box  
Two Dr.  
General Acknowledgment  
My Commission Expires

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 28th day of July A.D., 19 78 at 4:01 o'clock P.M., and duly recorded in Vol. M78 of Deeds on Page 16514.

FEE \$3.00

WM. D. MILNE, County Clerk

By

Deputy