

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated January 12, 1978, executed and delivered by William S. Snyder, a married man, _____ as grantor and recorded on January 12, 1978, in the Mortgage Records of Klamath County, Oregon, in book M78 at page 778 conveying real property situated in said county described as follows: thereafter assigned by instrument dated Jan. 19, 1978, recorded Jan. 20, 1978, in Book M78, page 41987: _____ file no.

Lots 19 and 20, Block 10, Sprague River, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: July 28, 1978

William S. Snyder
Trustee

STATE OF OREGON,

County of Klamath } ss.
July 28, 1978

Personally appeared the above named _____
William L. Sisemore
and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:
(OFFICIAL SEAL) David M. Foley
Notary Public for Oregon
My Commission expires 2-5-81

After recording return to:

Certified Mortgage Co.
928 Klamath Ave.,
Klamath Falls, Oregon 97601
NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME ADDRESS ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 21st day of July, 19 78, at 3:49 o'clock A.M., and recorded in book M78 on page 16524 or as file/reel number 52524.
Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Wm. D. Tilton Recording Officer
By Burton H. H. H. H. Deputy
Fee \$3.00

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