

52528

Position 1 - Chattel Security  
Position 5 - Real Estate Security

MT C 139 Vol. 78 Page 16531  
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Thomas W. Greissner and

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	12/23/75	12/22/76	23236	M-76	20443

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 11th day of July, 19 78, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By

Leonard A. Aplet

Title

LEONARD A. APLET  
Acting County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 11th day of July, 19 78, before me, the subscriber, a

Notary Public

Leonard A. Aplet

, in and for the above county and State, appeared

Acting County Supervisor known to me to be Acting County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

(SEAL)

My commission expires 11/24/81

(to be filled in if certifying officer is a notary public)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Shirley J. Case

SHIRLEY J. CASE

Notary Public

(Signature)

(Title)

I hereby certify that the within instrument was received and filed for record on the 31st day of July A.D., 19 78 at 9:50 o'clock A M., and duly recorded in Vol. M78, of Mortgages on Page 16531.

FEE \$3.00

WM. D. MILNE, County Clerk

By Shirley J. Case Deputy