

52582
RECORDING REQUESTED BY
SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS
AND WHEN RECORDED MAIL TO

Name Jene M. Crenshaw
Street Helen V.J. Kilness
Address P.O. Box 1889
City & State Big Bear Lake, Ca 92315

INDEXED
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State of Oregon,
County of Klamath } ss.

I hereby certify that the within instrument was
received and filed for record on the 24th
day of July, 19 78, at 9:58
o'clock A M. and recorded on Page 15927
in Book N78 Records of Deeds
of said County.

WM. D. MILNE, County Clerk
By *Benson* Deputy

Fee 30

ASSIGNMENT OF MORTGAGE OR TRUST DEED
REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS: That SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS assignor, for and in consideration of the sum of Less than \$10.00 dollars in lawful money of the United States of America, the receipt whereof is hereby acknowledged, does grant, bargain, sell, assign, transfer and set over to JENE M. CRENSHAW and HELEN V. J. KILNESS assignee, a certain indenture entitled Mortgage Deed Mortgage or Trust Deed bearing the date of March 7, 1975, 19, made and executed by GUY GORTON (Trustor—Mortgagor) to JENE M. CRENSHAW and HELEN V. J. KILNESS (Beneficiary—Mortgagee) and recorded on the 25th day of March, 19 75, in book M 75 at page 3333 in the office of the County Recorder of the County of Klamath State of Oregon describing the real property therein as:

Lots 1, 2, 3 and 4, Block 12, Klamath Lake Addition according to the official plat thereof on file in the records of Klamath County, Oregon.

TOGETHER with the note or notes which the same secures, and the money due and to become due thereon, with interest and all rights thereunder.

TO HAVE AND TO HOLD the same unto the said assignee their executors, administrators and assigns, for their use and benefit subject only to the provision of said indenture.

has
IN WITNESS WHEREOF, The assignor ~~and assignee~~ have signed this assignment this 21st day of July, 19 78.

SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS

By: *James F. Hamrick* Vice President
B. E. Martin Secretary

STATE OF CALIFORNIA
COUNTY OF
Riverside

ss.

On July 21, 1978
before me, the undersigned, a Notary Public in and for said County and State, personally appeared James F. Hamrick known to me to be the Vice President, and B. E. Martin known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL
BARBARA JEAN CHINNOCK
NOTARY PUBLIC - CALIFORNIA

before me the undersigned, a Notary Public in and for said
subscribed to the within instrument and acknowledged that
(Seal) Notary Public in and for said State.

78 JUL 31 AM 11 50
78 JUL 21 AM 9 58

16585

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ~~on~~ ~~at~~ _____

the 31st day of July A. D. 19 76 at 11:00 clock A. M., and

is recorded in Vol. N78, of Mortgages on Page 16584

Wm D. MILNE, County Clerk

Bernetha A. Hetch

No Fee