

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST SECURITY BANK OF IDAHO, A NATIONAL ASSOCIATION, having received the sum of \$15,000.00 and no/100 DOLLARS as a partial payment on that certain mortgage executed by EVELYN & DORIS A. PEYTON mortgagor, dated October 25, 1976, in favor of First Security Bank of Idaho, a National Association.

recorded in book M16 Record of Mortgages for the County of Klamath, State of Oregon, on page 13563, on the 6th day of November, 1976, does hereby release from the lien of said mortgage, the following described premises herein described, viz: Lot 2 of Marina Park, according to the official plat thereof, records Of Klamath County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation this 28th day of July, 1978.

[Signature] V-President
Secretary

STATE OF OREGON, Idaho

County of Bear Lake, before me appeared Warren G. Wright On this 28th day of July, 1978

duly sworn, did say that he is Warren G. Wright, Secretary to me personally known, who being is the Vice President, Treasurer and Manager of First Security Bank of Idaho N.A. and that the seal of said Corporation is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors and Warren G. Wright

acknowledged said instrument to be the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

[Signature]
Notary Public for IDAHO, Idaho
My Commission Expires Lifetime

PARTIAL RELEASE OF MORTGAGE CORPORATION

TO

AFTER RECORDING RETURN TO

1978 Peyton
1958 Earle St.
Klamath Falls, OR 97601

RECORDED
INDEXED
FILED
AUG 1 1978
CLERK OF COUNTY
CLERK OF COUNTY

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 3rd day of August, 1978, at 12:32 o'clock A.M., and recorded in Book M78, on page 16237, or as filing fee number 52751, Record of Mortgages of said County. Witness my hand and seal of County Clerk.

[Signature]
County Clerk
Deputy