The undersigned, Grantor, for and in consideration of \$ 162.00
hereby grants to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, until midnight 6/24, 1980, the exclusive option to purchase for the total sum of \$ 1,079.00, including said sum paid herewith, an easement for a right-of-way 145 feet in width for an electric transmission line of one or more wires and all necessary or desirable appurtenances, including toward parts, props, guys and other supports, upon, over and across those certain premises situated in Township 36 S., Range 12 E.W.M., Section 35, and shown on the attachment hereto marked Exhibit "A", together with the further rights set forth in the form of easement attached hereto marked Exhibit "B", each by this reference made a part hereof.

This option shall be deemed duly exercised if Grantee shall within said option period or any extension thereof give written notice of Grantee's election to exercise this option. Such notice may delivered to Grantor personally, or by letter duly directed and mailed to Grantor at the address hereinafter shown.

Grantes shall, within fifteen (15) days after giving such notice, tender to Grantor the balance of said purchase price by Grantee's check payable to the order of Grantor, and Grantor shall simutaneously execute, acknowledge and deliver to Grantee a good and sufficient easement substantially in said form attached hereto; or Grantee may within such time deposit said balance of the purchase price in escrow with a duly qualified title insurance company, Agent, and cause written notice of such deposit to be given Grantor, in which case, Grantor shall within thirty (30) days thereafter deliver such easement duly executed and acknowledged to said Agent for Grantee.

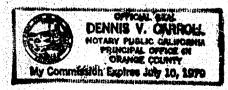
Grantee may, at its own risk, enter upon said premises at all times during said option period or any extension thereof for any purpose; provided, however, that if Grantee fails to exercise this option within said option period, then all of Grantee's rights hereunder shall terminate and Grantee shall remove all of its personal property from said premises and shall reimburse Grantor for any damages caused by Grantee to said premises or to any crops growing thereon.

Dated this 24 day of	ane , 19 78
Bour & Med	
Brook By Moguekin	Kin A. David
Bete leaten	Edais Non
Dan Pocomier	Doug Morn Address: 1413 Bush Street
Dan Forshner	Santa Ana, CA 92701

State of CALIFORNIA County of ORANGE

On this day personally appeared before me the above named how to me to be the identical person(s) who subscribed the within instrument, and acknowledged that They (he, she or they) freely executed the same as Their (his, her or their) voluntary act and deed.

19 78. Given under my hand and official seal this 26 day of TUNE



Notary Public for CALIFORNIA Residing at ORANGE COUNTY My Commission Expires: 7-10-79

7-3-74 (c egon)

Partland, or 97204
Attn: Gory Curick

K.,

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00.551 \$ to worship to the set , and Contract, a corporation, its successors and in luding said sum paid herewith, an Les in which for an electric transmission dusirable appurtenances, including opposite, upon, ever and across those certain lange for the section of the section ald ve tere deser faithfu and beach by this

17424

STATE OF CALIFORNIA COUNTY OF Orange To 1979 The State of the State before me, the undersigned, a Notary Public in and for said State, personally appeared Dan Forshner and Bruce E. McGuckin OFFICIAL SEAL EINDA M. PARKEY
NOTARY SUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
1001 to be the person. 8 whose name 8 are and acknowledged to me that the y executed the same. _subscribed to the within Instrument, My Commission Expires Dec. 18, 1981 WITNESS my hand and official seal. Notary Public in and for said State. Linda M. Parkey

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

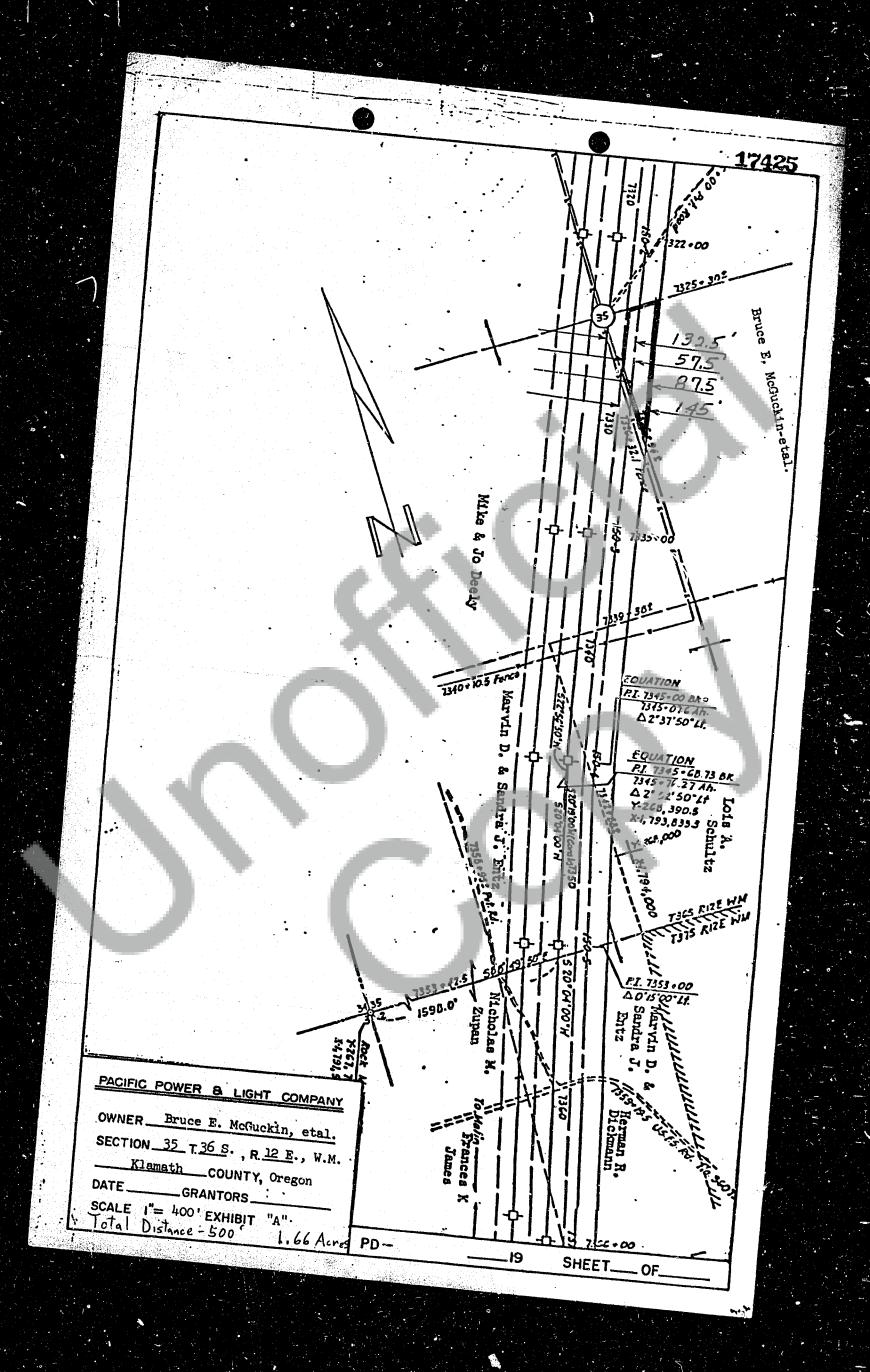
Address: This Boar Street

beam excess wit are some the consider Pacific Power & Line Pottland, Oregon 97204 and the Public Service Bidg. (His.

when any mind and official seal this Mo EB day Recorded: Approved by Checked by L Haridian bisu Husbrates: Среска мітр Worth Arrow R/W width. **Exhibit:** Completeness Description
Proper Form

LIGHT V CHIENT AND SPIRE AND A PRILATE Medical Company to the son to the

CHECK LIST





The undersigned, Grantor, in consideration, hereby grants a corporation, its successors and assigns way feet in width for an electric tr	to PACIFIC POWER & LIGHT COMPANY, Cantre, an easement for a right-of- cansmission line of one or more wires
and all necessary or desirable appurtenances guys and other supports, along the general o the following described property located in	course now located by Grantee over
Oregon, to wit:	O sixue g
the Company	Pacific Fores & E
As more particularly described on by this reference made a part her	eof
guys and anchors outside said right-of-way; and keep the same clear of brush, trees, ti future right to clear and cut away all tree might endanger said transmission line; the	es outside of said right-of-way which right to construct, reconstruct, and remove any of said facilities,
and the right of ingress and egress over ac purposes.	ijacent lands of Grantor for all said
	sonable compensation for any damage
caused by Grantee to any property or crops arising out of the use thereof by Grantee.	on the above described rear property
At no time shall any flammable m be placed or erected within the boundaries	aterial or any building of any kind of said right-of-way, nor shall any eeds feet in height be placed
or used thereon by Grantor or by Grantor's	ions, said right-of-way may be used by
Grantor for roads, agricultural crops and said easewent.	other purposes not inconstitute with
All such rights hereunder shall been abandoned and removed.	cease if and when such line shall have
Executed this day of	, 19
State of Oregon) ss	
On this day personally appeared	before me the above named
known to me to be the identical person(s) and acknowledged that(he, she or the continuous of the continuous continuous and decomposition of the continuous cont	they) freely executed the
Given under my hand and offici	al seal thisday of, 19
	Notary Public for
	Residing at
STATE OF OREGON; COUNTY OF KLAMATH; &	
	The Committee of the Co
I hereby certify that the within instrument was rec	the control of the co
강점은 소리적의 선생님들이 얼마나 있다. 그는 사람들이 가득했다면 그는 사람이라고 있다. 그	M., and duly recorded in Vol. M78.
of Daeds on Page 17423	WM. D. MILNE, County Clerk
FEE \$12,000	By Bernethe Areloch Deputy
	DA CHUMBURA AND DEBRITA