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PARTIAL RELEASE OF MORTGAGE VOL. 78 Page 17775

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE A. KELLER , does hereby release from the lien of that certain mortgage dated September 29, 1976 and recorded in Volume M-76, Page 16103, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot /3, Block /, Tract No. 1116, SUNSET EAST, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall re-

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 14xh day of August

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS President

> > Secretary

STATE OF OREGON)

COUNTY OF KLAMATH) SS.

On the //th/day of August .19 7/ before me appeared Van S. Mollison and James D. Becchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires: 5.14-1c.

TE OF OREGON; COUNTY OF KLAMATH; \$5.

ed for record at request of Transamerica fittle So. == 14th day of August A. D. 19 78 at 10:41 o'clock AM., and uly recorded in Vol. M78 of Nortgages

We D. MILNE, County Clerk

Fee \$3.00