

53606

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Claire H. Jones and
Jacquie Rozaleshis heirs, successors and
assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

July 26, 19 77, between Benjamin D. Morrison and Martha Dolores Morrison

as seller and Richard E. Jones and Deborah D. Jones

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Ore-
gon, in book M77 at page 13955 thereof, or as file number _____, reel number _____(indicate which), (reference to said recorded contract hereby being expressly made),
together with all of the right, title and interest of the undersigned in and to the real estate described therein; the under-
signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner
of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase
price thereof is not more than \$9,295.51 with interest paid thereon to August 16, 19 78;
further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance
of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,204.49

Ⓢ However, the actual consideration consists of or includes other property or value given or promised which is part of the
consideration (indicate which) Ⓢ the wholeIn construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a
corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its offi-
cers duly authorized thereunto by order of its board of directors.

DATED: August 16, 19 78

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,

County of Klamath

August 16, 19 78

Personally appeared the above named Richard
E. Jones and Deborah D. Jonesand acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Before me:

OFFICIAL
SEAL

PUBLIC

Notary Public for Oregon

My commission expires: 12-28-80

STATE OF OREGON, County of _____ ss.

Personally appeared _____ and

each for himself and not one for the other, did say that the former is the

_____ president and that the latter is the

_____ secretary of _____

a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)*Strikes whichever word not applicable. NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

Richard E. and Deborah D. Jones

Route 1 Box 598

Bonanza, Oregon 97623

GRANTOR'S NAME AND ADDRESS

Claire H. Jones and Jacquie Rozales

2821 Orindala Road

Klamath Falls, Oregon 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

U. S. National Bank of Oregon

P. O. Box 789, Klamath Falls Branch

Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ss.

I certify that the within instru-
ment was received for record on the
17th day of August, 19 78,
at 12:22 o'clock P.M., and recorded
in book M78 on page 18219 or as
file/reel number 53606

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milne

Recording Officer

By _____ Deputy

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$3.00