

53687

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Ava N. Pohrman

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated September 22, 1977, between her ~~xx~~ heirs, successors and

Keith R. Shannon

as seller and

Len K. Osborn

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M 77 at page 21602, thereof, ~~21602~~ and page 20278-1377, reel number (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$35,500.00 with interest paid thereon to September 22, 1977; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

However, the actual consideration consists of or includes other property or value given or promised which is ~~part of the~~ the whole consideration indicated above.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: July 20, 1978

Len K. Osborn

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Multnomah } ss.  
July 20, 1978

Personally appeared the above named

Len K. Osborn

13460 Applegate Terr.  
Oregon City, Or 97045

and acknowledged the foregoing instrument to be his voluntary act and deed.

Notary Public for Oregon  
My commission expires: 11/30/81

(OFFICIAL SEAL)

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_

and each for himself and not one for the other, did say that the former is the \_\_\_\_\_ who, being duly sworn, president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

\*Strike whichever is not applicable. NOTE: The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Len K. Osborn  
13460 Applegate Terr.  
Oregon City, Or 97045

GRANTOR'S NAME AND ADDRESS

Ava N. Pohrman

GRANTEE'S NAME AND ADDRESS

After recording return to:

Howard A. Pohrman  
11300 N. E. Halasy, Suite 108  
Portland, Oregon 97220

NAME, ADDRESS, ZIP

Should a change in requested all tax statements shall be sent to the following address:

Same

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of August, 1978, at 1:22 o'clock P.M., and recorded in book M78 on page 18339 or as file/reel number 53687, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Bernice A. Shelton Deputy  
Fee \$3.00