

53778

STATE OF OREGON

Vol. ^M 71 Page 18466

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GEORGE F. & LUCILLE CRAIN

of 1605 Tamera Dr., Klamath Falls, State of Oregon, 97601, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of three wells

for the purpose of domestic use for 414 families including the irrigation of not to exceed $\frac{1}{2}$ acre lawn and garden in sub-division under Permit No. G-3613 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 8, 1967 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.56 cubic feet per second, being 0.37 c.f.s. from Well No. 1, 0.38 c.f.s. from Well No. 2 and 1.0 c.f.s. from Well No. 3, provided the total from all three wells shall not exceed 1.56 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the No. 1 & 2-SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, T. 38 S., R. 9 E., W. M.; No. 3-SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, T. 39 S., R. 9 E., W. M.; No. 1-1080 feet North and 770 feet East; No. 2-1170 feet North and 765 feet East; No. 3-1440 feet South and 80 feet East, all from the SW Corner, Section 36, T. 38 S., R. 9 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

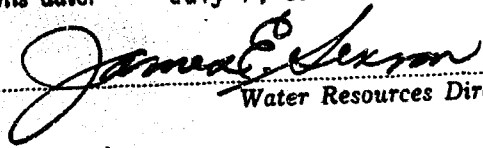
and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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Section 36
T. 38 S., R. 9 E., W. M.
NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 1
T. 39 S., R. 9 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 7, 1978


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38, page 46052

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COUNTY OF

CERTIFICATE OF WATER RIGHT

GEORGE F. & LUCILLE CRAIN

NOT, given to all and

1. The purpose of the Water Resources Director, of a right to the use of the waters of the State of Oregon, 97601

18467

and that said right to the use of said waters has been perfected in

1967

THE OFFICE OF THE ATTORNEY GENERAL

THE UNIVERSITY OF CHICAGO

REGISTRATION STATE OF CALIFORNIA

The amount of water used in the treatment of the water in the water treatment plant is 2.00

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A declaration of the place of use under the right hereby confirmed and to which such right

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to the use of the water for the purposes aforesaid is restricted to the lands or place

WITNESS the signature of the Water Resources Director, affixed

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study itself.

James E. Benson
Water Resources Division

Water Resources Director

Water Right Certificates Volume 38 page 4652