Vol. 78 Page 18582 Loan = 202103340 53850 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by L. H. STRID and ALMA M. STRID, husband and wife,

and interest, dated Apr. 30, 1971 and recordedMay 3, 1971 securing the sum of \$7,000.00of the Mortgage Records of Klamath County in book M71 on page 3900 Auditor File =51234 together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed ASSt. Vice President and attested by its Assistant Secretary and its seal to be affixed this 17th day of A. D. 1978 , pursuant to a general resolution of its Board of Directors heretofore duly passed. by its August

## EQUITABLE SAVINGS & LOAN ASSOCIATION

(S E A L)

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Asst. Vice President Attest: Assistant Secretary

STATE OF OREGON, COUNTY OF MULTNOMAH, day of 17th On this MARITA J. INGALSBE and NEVA V. SMITH

August

A. D. 1978 , before me appeared to me personally known to be the

Stand America

ASST. Vice President and Assistant Secretary of the Corporation that executed the within foregoing in symmetry and acknewledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein moment, and an a cath stated that they were authorized to execute said instrument and that the seal affixed is the corporate sold of said Corporation. IN WIFNESS WHERFOF, I have become set my hand and off and an official seal the day and year first above yearsn.

My commission expires November 11, 1978

C. Lun-Mory Public in and for the fit Oregon, duly formissioned and sworn, oti at Portland

## STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was re-	ceived and filed for record on the sector hay of
I hereby certify that the within instrument was the <u>August</u> A.D., 19 <u>78</u> at <u>10:51</u> o'clock	$A$ M, and duly recorded in Vol. $M^{2}$
ofon Page 16362	WM. D. MILNU, County Clerk
L. H. Strid The OW Hand HEEES3.00 Aucland de	By Concert Desite Deputy
fulland ile	By and the second se