

53941

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18737

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **ONE THOUSAND EIGHTY-SIX AND NO/100** Dollars

to grantor paid by **CHESTER L. MANN AND JAMIE MANN, Husband and Wife, as Joint Tenants** hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) **6**, Block **102**
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this **9th** day of **August**, 19**78**.

Klamath Forest Estates Unit No. 4

By **Meadow Lake Development Corp.**
Sharon L. Tamiya Asst. Secretary

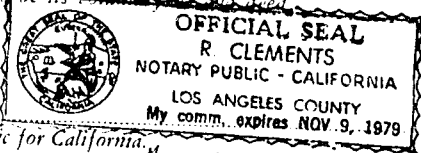
STATE OF CALIFORNIA, County of Los Angeles) ss.
August 9, 1978

Personally appeared **Sharon L. Tamiya**

who being duly sworn, did say that he is the **Asst. Secretary**

of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be his act and deed.

Before me:



Notary Public for California.

My commission expires **Nov 9, 1979**

By **Lake & Stream Development Corp.**
Jonelle J. Smith Vice President

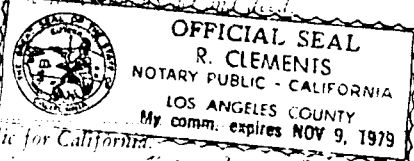
STATE OF CALIFORNIA, County of Los Angeles) ss.
August 9, 1978

Personally appeared **Jonelle J. Smith**

who being duly sworn, did say that he is the **Vice President**

of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be his act and deed.

Before me:



Notary Public for California.

My commission expires **Nov 9, 1979**

WARRANTY DEED

TO

(DON'T USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTRIES WHERE USED.)

AFTER RECORDING RETURN TO

Mr. & Mrs. C. Mann
935 Alandale
Klamath Falls, Oregon 97601

STATE OF OREGON,

County of **ELK**

I certify that the within instrument was received for record on the **23** day of **AUGUST**, 19**78**

at **1:52** **PM** and recorded in book **278** on page **18737**

Record of Deeds of said County.

Witness my hand and seal of said County.

CH. D. MILLER

County Clerk - Recorder

By **Jonelle J. Smith** Deputy

FILE \$ **3.00**

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