7-4164 FORM	15 T/A 38-160 No. 725-SATISFACTION OF MORTGAGE (Individuo	42 al or Corporato).			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TC-1	53960	SATISFACTION OF MORT	STEVENSINESS LAW PUBLISHING CO		
	KNOW ALL MEN BY THESE	PRESENTS. That Gran	H. 11 78 Page 1875		
the n the n Count	r and holder of the Mortgage an in mortgage, bearing date the Dale W. Ring and Jan mortgagor therein, to Grant mortgagee therein and recorded in tortgagee therein and recorded in ty of Klamath , Star or as file/reel number	d the obligation hereinalter de 8th day of Januar K. Ring March and Naomi Mar the office of the Coun	escribed, do hereby certify and Y , 19 63, made an rch ty Clerk lok 2/5 Record of Mort	declare that a ad executed by	
gramn	er with the debt thereby secured, In construing this satisfaction of natical changes shall be implied to In Witness Whereof, the undersi- i if the undersioned in	morrgage, where the context make the provisions hereof ap	so requires, singular includes the	plural and all	
author	ized thereto by order of its board	ation, it has caused its name to	nent this day of o be signed and seal affixed by its TC, Match nu. March		
STATE	OF OREGON,				
	ty of Klamath	STATE OF OREGO	N, County of) 53.	,
	ionally appeared the above named rant March and Naomi March	Personally app each lor himsell and	not one for the other, did say that d	and ng duly sworn, e former is the	
			president and that the secretary of	10 latter is the	
	Duban K Ko	and that the seal affi and deed, of said corporation ar hall of said corporation ar	xed to the foregoing instrument is the nd that said instrument was signed and on by authority of its board of director raid instrument to be its voluntary	corporate seal	
	Notary Public for Oregon My commission expires: / 2 -		fon	(OFFICIAL SEAL)	
No.	TO APTER RECORDING HETURN TO FFS 4 (-) Choosta P.C. a	(DON'T USE THIS SPACE, HESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	STATE OF OREGON, County of Files (19) I certify that the with ment was received for rece 23vi day of View P at 3;51 o'clock PM, at in book 278 on page 1 file/reel number 53260 Record of Mortgages of sai Witness my hand at County affixed.	ord on the , 19 / 20 nd recorded 07.64 or as d. County	
	meeter thoga		By Contract Change	Title Solution	-