

HA-196

54033

Vol. 78 Page 18867 Loan # 202101306

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JIMMIE L. HARGROVE and SHARON L. HARGROVE, husband and wife,

securing the sum of \$ 13,000.00 and interest, dated June 27, 1966 and recorded Aug. 9, 1966 in book M-66 on page 8063 Auditor File - 8365 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 18th day of August A. D. 1978, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Marita J. Ingalsbe
Asst. Vice President

Attest: Neve V. Smith
Assistant Secretary

STATE OF OREGON, }
COUNTY OF MULTNOMAH, } ss.

On this 18th day of August

A. D. 1978, before me appeared
to me personally known to be the

MARITA J. INGALSBIE and NEVA V. SMITH

Asst. Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and each of them stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Wm. D. Milne
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland

FORM L 415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 18th day of AUGUST A.D., 1977 at 3:28 o'clock P.M., and duly recorded in Vol. 18867 of MORTGAGES on Page 18867.

\$ 3.00
FEE

WM. D. MILNE, County Clerk

By Wm. D. Milne Deputy