

Mdr: Adair Homes, Inc.

1111 SW 170th

Forsyth  
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Beaverton, Oregon 97005

## 54753 COMPLETION NOTICE

Vol. 28 Page 20024

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):

A tract of land located in the E1/2SW1/4 of Section 3, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows: Beginning at a point 330 feet West and 1056 feet North of the South Quarter corner of Section 3, Township 23 South, Range 10 east of the Willamette Meridian, Klamath County, Oregon; thence West 165 feet, thence North 164 feet, thence East 163 feet, thence South 264 feet to the point of beginning

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.083.

Dated Sept. 5

, 1978.

UNITED STATES NATIONAL BANK OF OREGON

By John Ahern

P. O. Address

P.O. Box 1228

Bend, OR 97701

STATE OF OREGON

County of Klamath

I, John Ahern,  
depose and say:

That on my behalf or in agent for

, being first duly sworn,

United States National Bank of Oregon

I did on the 6th day of September  
1978, duly post a notice of which the above is a true  
copy, in a conspicuous place upon the land or upon the  
improvement situated thereon described in said notice,  
to-wit(s) by posting, mailing, tacking, pasting, fastening or  
(Indicate which) such notice at the  
front entrance on the building or improvement con-  
structed, altered or repaired on the above described land.  
(If no building, state in what manner posted.)

Subscribed and sworn to before me this 6th

day of September , 1978 .

Notary Public for Oregon

My commission expires 10-27-80

SEAL

Received this day of September 1978

STATE OF OREGON )  
County of Klamath ) ss.

I certify that the within instrument  
was filed in my office on the 11th day  
of September , 1978 ,  
at 2:34 o'clock P.M., and recorded  
in book 178 on page 20024  
or as file seal number 54753 of  
the Construction Lien Book of said County.

Witness my hand and seal of County  
affixed

Wm. D. Moline

Recording Officer.

By Jennifer Sheld

Deputy.

Fee \$3.00