

1-27985 54983

DEED CREATING ESTATE BY THE ENTIRETY

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KNOW ALL MEN BY THESE PRESENTS, That Jack H. Roberts

(hereinafter called the grantor), the spouse of the grantee hereinafter named, for the consideration hereinafter stated, has bargained and sold and by these presents does grant, bargain, sell and convey unto Larin Roberts (herein called the grantee), an undivided one-half of the following described real property situate in Klamath County, Oregon, to-wit:

Lot 6 Marina Park, according to the official plat thereof, records of Klamath County, Oregon.

IN SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

together with all and singular the covenants, hereditaments, and appurtenances thereunto belonging or in anywise appertaining;

TO HAVE AND TO HOLD said undivided one-half of said real property unto the said grantee forever.

The above named grantor retains a like undivided one-half of said real property and it is the intent and purpose of this instrument to create and there hereby is created an estate by the entirety between husband and wife as to said real property.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$. none

~~(If known, the actual consideration consists of or includes other property or value given or promised which is the whole or a part of the consideration.)~~ (The sentence between the symbols ~~()~~, if not applicable, should be deleted. See ORS 93.030.)

WITNESS grantor's hand this 14 day of September, 1978.

Jack H. Roberts

Jack H. Roberts

STATE OF OREGON, County of Klamath

Personally appeared the above named

Jack H. Roberts

who is known to me to be the spouse of the grantee in the above deed and acknowledged the foregoing instrument to be a voluntary act and deed.

Before me

(OFFICIAL SEAL)

Notary Public for Oregon—My commission expires: 8-5-79

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 14th day of September, 1978, at 3:31 o'clock P.M., and recorded in book 178 on page 20359 or as file/reel number 54983.
Record of Deeds of said county.

Witness my hand and seal of County affixed.

W. D. Milne

Recording Officer

Deputy Deputy

Fee \$3.00

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