

717 38/15828-2

54997

SATISFACTION OF MORTGAGE

Vol. 71 Page 20385

KNOW ALL MEN BY THESE PRESENTS, That Edith E. Baker,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of September, 1970, made and executed by the mortgagor therein to Ray M. Liaccio and Verla Migliaccio

the mortgages therein and recorded in the office of the County Clerk of Klamath County, State of Oregon, in book M-70 of the Record of Mortgages on page 20385, (indicate which) on September 24, 1970;

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 26 day of August, 1978; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Edith E. Baker
Edith E. Baker

(If executed by a corporation, attach corporate seal)

STATE OF OREGON,

County of Klamath
August 26, 1978
Edith E. Baker

STATE OF OREGON, County of _____ ss.

Personally appeared _____

and each for himself and not one for the other, who, being duly sworn, did say that the former is the president and that the latter is the secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires _____

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 14th day of September, 1978, at 3:51 o'clock P. M., and recorded in book M78 on page 20385 or as file/reel number 54997

Record of Mortgages of said County. Witness my hand and seal of County affixed.

H. D. Milne
County Clerk

Title Deputy

Fee \$3.00

DO NOT USE THIS SPACE, RESERVED FOR RECORDING LEND OR LOAN. FOR OFFICIAL USE ONLY

ORIGINAL INSTRUMENT TO BE RETURNED TO: _____

7/10-54511-2