

55050

51661

KNOW ALL MEN BY THESE PRESENTS, That Union Bank, a California banking corporation

Interest in the mortgage hereinabove described, do hereby certify and declare that a certain SECURITY AGREEMENT with the Independent Farms, Ltd., a California Limited Partnership, the mortgagor therein, to Union Bank, a California banking corporation in the office of the 19 County Clerk of the State of Oregon, in book M75 Record of Mortgages on page 823 (institute which) on May 19, 1975;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25 day of August 1978; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(Corporation)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On SEPTEMBER 5, 1978

State personally appeared * * * DENNIS J. McGAUGHEY

known to me to be the VICE PRESIDENT

known to me to be the Secretary

of the corporation that executed the within instrument, known to me to be the persons who executed the instrument on behalf of the corporation there acknowledged to me that such corporation within instrument pursuant to its by-laws of its board of directors.

WITNESS my hand and official seal.

Signature

Satisfaction of
MORTGAGE

TO

AFTER RECORDING AT

Klamath County

before me, the undersigned, a Notary Public in and for said

* * * * * and * * * * *

and * * * * * and * * * * *

) ss.

and

being duly sworn,
the former is the
the latter is the

a corporation,
no corporate seal
and sealed in be-
tors; and each of
y act and deed.

(OFFICIAL
SEAL)

OFFICIAL SEAL
CONNIE KRAMER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires September 20, 1981

(This area for official notarial seal)

STATE OF OREGON,

) ss.

County of Klamath

I certify that the within instru-
ment was received for record on the
8th day of September, 1978,

at 11:32 o'clock A.M., and recorded
in book M78 on page 19878 or as
file/reel number 54661.

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne
County Clerk

By *Connie Kramer* Deputy

Title
Deputy

Fee \$3.00

STATE OF OREGON: COUNTY OF KLAMATH:

I hereby certify that the within instrument was received and filed for record on the 18th day of

September A.D. 1978

on Deed's

on Page 20529

FEE

Wm. D. MILNE, County Clerk

By *Connie Kramer* Deputy