

20685

and shall be held without and forever bind the same against all persons whomsoever.

The grantor warrants that the property set forth in the trust instrument by the above described note and this trust deed are held and used for agricultural purposes (see Important Notice below), which does not preclude the use of the property for business or commercial purposes other than agricultural purposes.

This deed applies as intended for the benefit of and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors, receivers, trustees, or holders of title to a mutual party, and for business or commercial purposes other than agricultural purposes.

IN WITNESS WHEREOF

the grantor has hereunto set his hand the day and year first above written.

Ronald M. Peterson
Ronald M. Peterson

Sandra Karen Peterson
Sandra Karen Peterson

WITNESS: *Michael R. Green* 7/27/78
ss.

By the signature of the above, it is acknowledged that the form of this instrument is accurate.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES } ss.

On 2 AUGUST, 1978 before me,
the undersigned, a Notary Public in
personally appeared *Michael R. Green*,
known to me to be the person whose
signature is subscribed to the within
instrument, to execute the foregoing, who being by me duly
examined and found that he is

Los Angeles, that
SANDRA Karen Peterson
personally known to him,
and whose name is subscribed
to the instrument, to be the person
thereunto witness to the same, and
wishes no other witness.

Signature *Sandra Karen Peterson*

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL -
GERALD E. GREEN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
By Commission Exp. 18 Aug. 25, 1978

Beneficiary

Do not file or record this Trust Deed or the Note until it passes. It must be delivered to the trustee for cancellation before reconveyance will be made.

TRUST DEED

Grantor

Beneficiary

AFTER RECORDING RETURN TO

*Walter A. Green, Jr.
572 S. Green St.
Los Angeles, Calif.
100-1000*

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 19th day of September, 1978, at 10:40 o'clock A.M., and recorded in book M78 page 20685 or as file/roll number 55185. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

W. D. Milne

County Clerk

Title

Barbara J. Schick Deputy

Fee \$6.00