

55198

Job 31-N

Vol. 78

RECORD WHITE COPY
RETAIN PINK COPY

Page 2076

COMPLETION NOTICE

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known): Lot 14, Block 13, 2nd Addition to the Meadows also described as follows: A tract of land situated in the SE 1/4 of Section 11, Township 39 S. R. 9 E. 11 W., Clatsop County, Oregon, more particularly described as follows: Beginning at a 5/8 inch iron pin which bears N. 0° 10' W. a distance of 680.00 feet and thence a distance of 104.28 feet from the Brass Cap monument marking the South quarter corner of said Section 11; thence N. 78° 47' 47" W. a distance of 79.26 feet to a 5/8 inch iron pin; thence S. 30° 04' 05" W. a distance of 100.00 feet to a 1/2 inch iron pin; thence S. 59° 55' 55" E. a distance of 75.00 feet to a 1/2 inch iron pin; thence N. 30° 04' 05" E. a distance of 125.63 feet to the point of beginning.

All persons claiming an interest in the above described premises are hereby notified to appear at the office of the undersigned on or before the 10th day of May, 1934, at 10 o'clock A.M. to show cause why the same should not be sold to satisfy the debt hereinbefore mentioned.

Witness my hand and the seal of said County at Astoria, Oregon, this 10th day of April, 1934.

 County Clerk

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated September 18, 1978

WESTERN BANK, FLAMATE FALLS BRANCH

Owner ☒ Mortgage ☒

Ev

Real Estate Loan Officer

P. O. Address P. O. Box 669

Klamath Falls, OR 97601

STATE OF OREGON

County of Klamath

1. Shirley A. Rainwater

1980年1月

That on any [redacted] or as agent for

, being first duly sworn.

Western Bank, Klamath Falls Branch

It did on the 13th day of September 1873. . . .

STATE OF OREGON

County of **Namath**

1 ss.

I certify that the within instrument
was filed in my office on the **19th** day
of **September**, 19**78**
at **2:19** o'clock **P**. M., and recorded
in book **M78** on page **20704**
or as file/roll number **55198** of
the Construction Lien Book of said County.
Witness my hand and seal of County
affixed

Wm. D. Hill

By Bernard Litch Recording Officer

Детский

Fee \$3.00

7-9-8

[illegible]