

55449

RIGHT OF WAY EASEMENT

Vol. 78 Page 21096

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Cecil L. Perkins and Patricia J. Perkins his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the center line of said strip described as follows:

208 ft. West of and parallel with the Easterly boundary of a tract of land situated in the S.E. $\frac{1}{4}$, N.E. $\frac{1}{4}$, Sec. 10, T39S, R9E W.M. as described on Deed Volume M 78 Page 4952 and 4954 on record in Klamath County, Oregon

As shown on the attached sketch which is part of this easement, all as located on the ground. TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said lines, including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of Sept 1978.

Cecil L. Perkins SIGNATURE

Patricia J. Perkins SIGNATURE

STATE OF OREGONCOUNTY OF KLAMATH

SS.

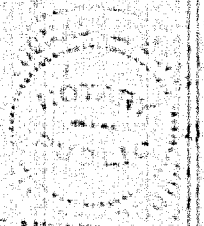
On this day personally appeared before me Cecil L. Perkins and Patricia J. Perkins who are known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and of fiscal seal this 22 day of Sept 1978.

Notary Public for Oregon
My Commission expires Sept 17, 1982

D. Roman S. Beam

NOTARY PUBLIC
STATE OF OREGON



CP 11/1
P. B. 310
P. 10

STATE OF OREGON, COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 25th day of September A.D. 1978 at 9:42 o'clock A.M., and duly recorded in Vol. M78 of Deeds on Page 21096.

FEE \$3.00

WM. D. MILNE, County Clerk
B. J. Smith Deputy