MIC ESECON Vol. 78 100021116 LAT MUSHING 24 KINGOW ALL MEN BY THESE PRESENTS. That the undersigned hereby certifies and declares that that 55465 is magnet as the owner or reputed owner of the real property therein de-as the claimant, recorded on durnished in the construction ad our improvement upon the following described real property, to-wit: Last 15, Block 1. Tract No. 1064, First Addition to Gatewood, in the County of Klimath and State of Oregon. . \* has been, accether with the adcount or debit thereby secured, bully paid, satisfied and discharged. In successform, this post-insist and wherever the context so requires, the singular includes the plural. IN WITNESS WHERFOF, the undersigned has been so tequites, the surgering includes the putat. it has caused its concernent of the sugged and its corporate seal to be affixed hereunto by its officers duly au-elemented thereunto by order pl its heard of directors. dith Douglas 1978 C. 5 H. Rug Hat Danal Edith Douglas (14' 1964 ifindermartet unden siegen allagten in wirst die finsten all informationlymmerte un (CIT: 43 492 STATE OF OREGON, County of , 19...... and STATE OF OREGON zial who, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared (Country of 1.10) president and that the latter is the secretary of and that the seal allived to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-elf said corporation by authority of its board of directors; and each of halt of said corporation by authority of its voluntary act and deed, them acknowledged said instrument to be its voluntary act and deed, Before me: a corporation, and linstruset anal deed. 1 A.H. #15 9 . J. S alette (OFFICIAL SEAL) COFFICIAL S 41.AL) Merary Pull to the Dresson Notary Public for Oregon My commends from ( sparses July 13, 1353 My comprission expires: STATE OF OREGON, SS. -----SATEFAL TECH OF County of Klamath Mechanic's Lien I certify that the within instrut was received for record on the 25thday of September , 178 me at 10:45 o'clock A M., and recorded in book M78 on page 21116 Records of Construction LieBssaid County or filed under number 55465 TON T USE THIS SPACE MESERVED FOR SECONDING Claim ant. ANT IN COUN THE WHE USED 1 HA THE Witness my hand and seal of Chiper & Remarters Chimer. County affixed. antra and frank anne weren and 16 Ha. D. Milne. MG County Clerk Title. 1310 By Elimethe Skilsch Deputy 붋 Fee \$8.00