| | 5606 | DEED OF RECONVEYANCE Vol. <u>18</u> Page 21348 Nor trustee under that certain trust deed dated May. 7 |
|--|---|--|
| corrected and deliver | RICHARD | C DUCCAN & MARY |
| May 12 | | G. DUGGAN & MARY A. DUGGAN, H&W as grantor and recorded on |
| Klanath | | 1. in book_ M-70at page |
| | i County_ Ore | ton, conveying real property situated in said county described as follows |
| Lot 21 in Block Oregon. | df FIRST A | MDITION TO KELENE GARDENS, Klameth County, |
| | | |
| IN WITNESS WITH Its affacers daily sathorid | 1, but without any WI (1), the estate th SPRUDE, the under Ad Wateranto by a | whether and trust deed a written request to reconvey said and by said trust deed has been fully paid and performed, does grant, a convenant or warranty, express or implied, to the person or persons held by the undersigned in said premises. Trigned trustee has caused its corporate name be signed hereunder by ander of its Board of Directors. |
| DATED Septembe | · 출경 가난방송 · 영국에 가 가격가 있는 것이라. 나는 편 | |
| | | By Mile Ciple Association Trustee Starte OF OREGON, County of Klamath) 85. September 26 19 78. Personn'ly appeared MIKE RIDDLE Personn'ly appeared MIKE RIDDLE may that he is the Association Secretary of Transamerica Title Insurance |
| | | Co. a cosponetion by muthanity Secretary of Transputerica Title Insurance said corporation by muthanity of its board of directors; and he acknowl- edged and instrument to be its voluntary act and deed. Before rel. Napors Public for Organ My resumission expires: 2/4/61 |
| TRUSTEE'S | HED OF | STATE OF OREGON, |
| RECONVE | | County of Klamath |
| TRANSAMER INSURANCE | CA TITLE | I certily that the within instru- |
| 109 | | 3:3 ^{gav} of Scheduber 19.78 |
| DUGGAN | | in book M78 An way 21348 |
| 1114 di las tata parte securi parte | | Record of Mortgages of said County. Witness my hand and seal of |
| Xlamuth First P | | County affixed. |
| 540 Main Street Klamth Falls, | 1-11 - 075A | Wn. D. Milne |
| Louin: Jepsen | | County Clerk Tille. By Cirnether Stillach Deputy |
| | | Fee \$3.00 |

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