	Vol. 76-21 Water one Vol. My 1 vago 21581 .
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Introductive called	
Development	Coll pany LTD, a limited partnership in Oregon, hereinafter called
ansiens, that certain	the I proposed with its and the second secon
pertuining, situates	in he County of Elamath and State of Oreson desired thereunto belonging or ap-
	on Tract 083 Cedar Trails.
	IN 19 CE INSERTICIES CONTINUE DESCRIPTION ON REVERSE STORY
	the said framme and grantee's heirs, successors and assigns forever,
frommer in family	the state of the above granted premises, free from all encumbrances excepting
	The state of the s
desire will make	and the
care to examine to home	and forever delay I the said premises and every part and parcel thereof against the lawful claims per whomseever, except those claiming under the above described encumbrances.
(Manager Programme)	to the state of th
they were commissions !	the therapy which After the state of the sta
for countriping	The first send when the content or requires, the symbols O, il not applicable, thould be deleted. See ORS 93.030.) [23] Seef send when the content or requires, the singular includes the plural and all grammatical
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order of its bound of	
	Lacest 2 Due 000
STATE OF CHICAST	SZATE OF OREGON, Country of Llamath)ss.
Compating	
b the dept was to select the sele	Personally separed Robert J. Mullen and Dan O'Connor who, being duly sworn,
free transity appeared	the same and the former is the
	procedent and that the latter is the
	with and the langua it has been distributed by the language of
Belline and	trainmentary and a find about the formula formula for the said instrument is the corporate seal find of the said corporation by said bordy of its board of directors, and each of these as a possible of said instrument to be its voluntary act and doed.
SPFECIAL	上海里,就是是从前面的比较级。 日本的的,他就是那么一种的身体,我们就是那些一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
Western Au	Corporate Corpor
A P (SPENSE)	8/23/79
A Market Rest Louis surpassion in the same	STATE OF OREGON,
*** *** **** ***** ***** ***** **** ****	County of Klamath Ss.
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Me a second in a commence of	at 10:46 o'clock M, and recorded in book M/8 on page 21581 or as
1	Line Care and the second of th
	Record of Deeds of said county. Witness my lund and seal of
had for description in the latest section in	County affined
SSW.	Mr. D.Milne
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