

1931 15636

**KNOW ALL MEN BY THESE PRESENTS,** That **Shamrock Development Company**, an Oregon Corporation, hereinafter called the grantor, for consideration hereinafter stated, to **Cedar Trails Land**, a limited partnership in Oregon, hereinafter called the grantee, does hereby grant, bequeath, assign, that certain real property, pertaining, situated at the County of Klamath, lot #10 in Block 1 of County, Oregon, Tract 01, a duly recorded subdivision in Klamath Cedar Trails, a subdivision in Klamath

To Have and to Hold the same and such grantor hereby conveys to the grantee all rights in fee simple.

Grantor will warrant and forever defend and demanid of all persons whosoever the said premises and every part and parcel thereof against the lawful claims of all persons, except those arising out of the transfer, stated in terms of dollars, is \$ 3,750.00.

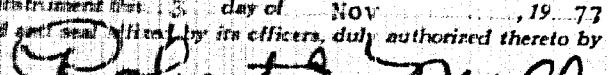
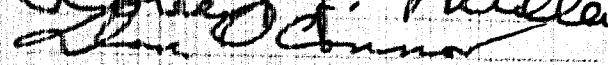
The true and actual consideration for the above conveyance is the above mentioned consideration (Indicate whether or not constituting this deed and if changes shall be required to make the instrument valid).

In witness Whereof, the grantor, a corporation, it has caused to be signed and sealed by its officers, duly authorized thereto by

and that he said premises and every part and parcel thereof against the lawful claims of all persons, except those arising out of the transfer, stated in terms of dollars, is \$ 3,750.00.

(The word "each" in the above sentence, if applicable, should be deleted. See ORS 93.030.)

In the context as requires, the singular includes the plural and all grammatical parts of speech herein apply equally to corporations and to individuals.

Done this 31 day of November, 1977  
  


STATE OF OREGON

County of

Personally appeared Robert J. Mullen and Dan O'Connor, both being over the age of 18 years, and acknowledged after due notice of the instrument, that they did sign and seal the foregoing instrument.

RECORDED AS

Robert J. Mullen for Oregon  
My signature appears

AUGUST 24, 1978

RECORDED AS

ROBERT J. MULLEN

NAME, ADDRESS, ZIP

MORTGAGE DEED

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Shamrock Development Company, an

hereinafter stated, to grantor paid by Cedar Trails Land, a limited partnership in Oregon, hereinafter called the grantee, sell and convey unto the said grantee and grantee's heirs, successors and assigns, hereditaments and appurtenances thereunto belonging or appertaining in the County of Klamath, Oregon, described as follows, to-wit:

lot #10 in Block 1 of Cedar Trails, a subdivision in Klamath

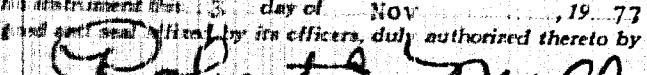
insufficient, or cannot reside in the above said premises and into the said grantee and grantee's heirs, successors and assigns forever.

that is to and will be held, granted and granted's heirs, successors and assigns, that the above granted premises, free from all encumbrances, excepting

and that he said premises and every part and parcel thereof against the lawful claims of all persons, except those arising out of the transfer, stated in terms of dollars, is \$ 3,750.00.

(The word "each" in the above sentence, if applicable, should be deleted. See ORS 93.030.)

In the context as requires, the singular includes the plural and all grammatical parts of speech herein apply equally to corporations and to individuals.

Done this 31 day of November, 1977  
  


STATE OF OREGON, County of Klamath

NOV. 3, 1977

Personally appeared Robert J. Mullen and Dan O'Connor, who, being duly sworn, do for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

SHAMROCK DEVELOPMENT CO., a corporation, that the seal affixed to the foregoing instrument is the corporate seal and no parades, and that said instrument was signed and sealed in behalf of the corporation by authority of its board of directors; and each of them acknowledged and instrument to be its voluntary act and deed.

Robert J. Mullen  
 OFFICIAL SEAL

8/23/79

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the

23th day of September, 1978,

at 10:46 o'clock A.M., and recorded

in book 1178 on page 21582, or as

file/reel number 55757,

Record of Deeds of said county.

Witness my hand and seal of

County affixed.

W. D. Milne, Recording Officer

B. L. Hiltz, Deputy

Fee 33.00