

RECEIVED OF California-Pacific Telephone Company, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, GARY A. IRWIN and Barbara G. Irwin his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the easement described as follows: A strip of land ten (10) feet in width, the northerly boundary of which shall be contiguous and parallel to the northerly boundary of Lot Number 11 of Block 6 of the Third Addition to Altamont Acres situated in the NE 1/4 of SW 1/4 of Sec. 10, T9S, R9E, W4, in Klamath County, Oregon, as recorded on Deed Volume N76, Page 16815, in Klamath County, Oregon.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to kill or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of September 19 78.

Gary A. Irwin SIGNATURE

Barbara G. Irwin SIGNATURE

STATE OF Oregon

COUNTY OF Klamath

SS.

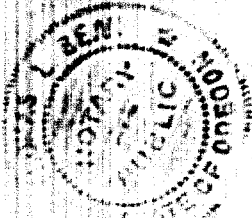
On this day personally appeared before me Gary A. Irwin and Barbara G. Irwin

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of September 19 78.

Notary Public for Oregon
My Commission expires Sept 17, 1982

Dennis E. Beam



STATE OF OREGON, COUNTY OF KLAMATH, ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of September A.D. 1978 at 1:46 o'clock P. M., and duly recorded in Vol. N78 of Books on Page 21730.

FILE \$3.00

WILL D. MILNE, County Clerk

By Randall H. Hetch Deputy