OLUTH PODE INTER KNOW ALL MIN IN THESE PRESENTS, THE HARRY A. LEONARD and THELMA C. LEONARD, huibind and wife, in consideration of Four Thousand and no/100 ---- Dollars. to grantor paid by STANLEY E. RUGERS and VERA A. ROGERS, husband and wife, does hereby grand, beigein, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real parametry, with the tenements, hereditaments and appurtenances thereunto belonging are appartanced, stunied in the County of Klamath, and State of Oregon, described is tollows, to-wit: Lot 22, Third Addition to Sportsman Park in Klamath County. Oregan, excepting therefrom that portion conveyed to Klamath Courty by Decis recorded in Deed Volume 331, at Pages 258 and 2111. SULUET To remervations and restrictions of record, easements and rights of way of record and those apparent upon the land. To Have and to I fuld the above described and granted premises unto the said grantee and grantee's And said grantee's hereby correctents to and with said grantee and grantee's heirs, successors and asone, that granter is last fully related in fee simple of the above granted premises, free from all encumbrances except as here is bove set forth: and that grantor will warrant and forever det and the above granted premises and every part and parcel thereof against the law-had claims and deterring of all persons whomasever., Except as hereinabove set forth. In committee of 11 is dured and where the context to receiption, the singular includes the plural. WITNESS prophases hand this to a Many of the context of the singular includes the plural. (19)68. KEL C. 28 19 68. Manal and shared MARRY A. LEONARD and THELMA C. LEONARD, STATE OF ORH DOIL County of Klamath. Pini their voluntary act and deed. algod the kongeling leader in nat R (In. tary Public for Oregon My commission expires 1/11/71. (0.00 STATE OF OREGON. VARRANTY DEEL County of Klamath ment was received for record on the 2nd day of October , 198 at 9:09 o'clock A as I certify that the within instruat 9109 s'clock A.M., and populad in book W18 on page 21818 78.5 Record of Deeds of said County. Witness my hand and seal of County altized. Mandaz E XIIII A W. D. Milne 2 79 E.E Bratinechas Klamath Hall is to so Deputy. Fee \$3.00