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373437-85 (4)

Vol. 78

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NOTICE OF LIEN  
CLAIMFiled Pursuant  
To ORS 656.566  
In the County of  
KLAMATHMELIAN JENN SNOVINO, AND MELIAN J. SNOVINO,  
DNR. HOUSE OF MELIAN

Claimant.

vs

Defendant

Notice is hereby given that the State Accident Insurance Fund of Oregon claims a lien on the following described property: All real and personal property of the defendant including: 1974 Datsun 2-door sedan, Lic. JH6624; S/N HLR210034934

for the following amount due the Industrial Accident Fund on account of the employment of workmen by the above-named defendant during the period February 3, 1977, through December 31, 1977, in the occupation of Barber Shop;

Employer's contributions  
Workmen's contributions

\$ 187.54

40.04

Penalty  
Interest

\$ 227.58

22.75

22.73

Less payments and other credits

\$ 273.06

Amount for which Lien is claimed

\$ 273.06

Together with interest at the rate of one percent per month from the 1st day of October, 1978, on the sum of \$ 227.58

Written demand for the amount of employer and workmen's contributions then due for the above period was made on said defendant on June 8, 1978, and said defendant failed to pay said amount within thirty days after said written demand and was thereby in default and subject to the above penalty and interest. No portion of the amount due during said period for employer or workmen's contributions, penalty or interest has been paid nor are there any credits against same except as indicated above.

STATE OF OREGON  
County of Klamath

I, R. B. Barker

being first duly sworn on oath depose and say that I am Credit Manager of Claimant Fund, and that I am familiar with the above Notice of Lien Claim, that I have authority to execute said Notice, and that the matters set forth therein are true.

STATE ACCIDENT INSURANCE FUND

By

Barker

Barker

Barker

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STATE OF OREGON, COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the 2nd day of October, A.D. 1978, at 1:02 o'clock P.M., and duly recorded in Vol. N78, of Mechanics Lien, Page 21824.

FEE \$3.00

WM. D. MILNE, County Clerk

By Barker Deputy