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PARTIAL RELEASE OF MORTGAGE

7A3P 15930 C

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

February 9, 1971, executed by Maurice E. Bercot and Mildred A. Bercot and

Melvin L. Stewart and Mary Lou Stewart

in United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

February 10, 1978, in Book M-78 on page 2526, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath State of Oregon, and particularly described as follows, to-wit:

Lot 16, Block 15 and Lot 20, Block 15, Tract 1064, FIRST ADDITION TO GATEWOOD

It is hereby expressly agreed and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinafore particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 29 day of September, 19 78, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

William J. Howe, Jr.
Title Manager

STATE OF OREGON

County of Klamath

(On this 29th day of September, 19 78, personally appeared before me

William J. Howe, Jr., who being duly sworn, did say that he/she is Manager of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in

execution of said instrument; and he/she acknowledged said instrument to be its voluntary act and deed.

NOTARIED & SIGNED before me this 29th day of September, 19 78.

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STATE OF OREGON; COUNTY OF KLAMATH; is

I hereby certify that the within instrument was received and filed for record on the 2nd day of October A.D. 19 78 at 10:55 o'clock A M., and duly recorded in Vol. 178 of Mortgages on Page 21832.

FEE \$3.00

WM. D. MILNE, County Clerk

By James H. Deloach Deputy