55928 ASSIGNMENT OF CONTRACT Vol. m78 Page 21849

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

CLARENCE J. CROSBY and ADA J. CROSBY, husband and wife, WROS

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated 4-6 *, 19* 73 *, between*

[illegible] *as seller and*

WILLIAM E. HELSLEY, a single man

as buyer, which contract is recorded in the Deed Miscellaneous* Records of* Klamath *County, Oregon, in book at page or as file number , reel number (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee that it is agreed that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than* $ 968.05 *with interest paid thereon to* 9-12 *, 19* 78 *.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 968.05 *.*

~~(Here, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).)~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: 9-12 *, 19* 78

REAL ESTATE LOAN FUND OREG. LTD.
by MORTGAGE BANCORPORATION Gen. Ptnr.

M. Ilg - Vice President

Cheri Miller - Asst. Secretary

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, }
County of } ss.

Personally appeared the above named [illegible]

[illegible] *and acknowledged the foregoing instrument to be* [illegible] *voluntary act and deed.*

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires:

STATE OF OREGON, County of Marion *)* ss.
9-12 *, 19* 78

Personally appeared M. Ilg *and* Cheri Miller *who, being duly sworn, each for himself and not one for the other, did say that the former is the* vice *president and that the latter is the* asst. *secretary of* Mortgage Bancorporation *a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me:

Maurine A. Wingett *(OFFICIAL SEAL)*

Notary Public for Oregon
My commission expires: 10-7-80

(Being whichever word not applicable, MS/MR/MRS/MISS between the signature (s), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.)

REAL ESTATE LOAN FUND OREG. LTD.

(Assignor's name and address)

CLARENCE J. CROSBY and ADA J. CROSBY

(Grantee's name and address)

After recording return to:

Mortgage Bancorporation
P. O. Box 230
Salem, OR 97308

(Name, address, zip)

Until a change is requested all tax statements shall be sent to the following address:

James A. Ferguson
244 American Canyon Rd. Sp 129
Vallijo, CA 95490

(Name, address, zip)

LEGAL DESCRIPTION FOR RECORDER'S USE

STATE OF OREGON, }
County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd *day of* October *, 19* 78 *, at* 1:11 *o'clock* P *M., and recorded in book* M78 *on page* 21849 *or as file/reel number* 55928 *, Record of Deeds of said county.*

Witness my hand and seal of County affixed.

Wm. D. Milne
Recording Officer

By Eunice Kelsch *Deputy*

Fee $3.00