

55939

ASSIGNMENT OF CONTRACT

Vol. 78 Page 21860

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

CLAUENCE J. CHURCH and ADA J. CHURCH, husband and wife, WROS

to heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated April 6, 1973, between

~~LOUISE & LINDA L. PETERSON~~

as seller and

LOUISE & LINDA L. PETERSON, husband and wife

do hereby, which contract is recorded in the Deeds Miscellaneous Records of Klamath County, Oregon, in book _____ at page _____ or as file number _____, reel number _____ (indicate which) (reference to said contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to said property due and to become due thereon: the undersigned hereby expressly covenants and warrants to the assignee herein named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 981.30 with interest thereon to September 12, 1978.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 981.30. Moreover, the actual consideration includes other property or value given or promised which is the whole consideration for this sale.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, inserted and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereto by its officers duly authorized thereunto by order of its board of directors.

DATED: September 12, 1978

REAL ESTATE LOAN FUND OREG. LTD.

by MORTGAGE BANCORPORATION Gen. Ptnr.

M. Ilg - Vice President

Cheri Miller - Asst. Secretary

(If executed by a corporation, officer responsible must be)

STATE OF OREGON,

County of _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires _____

STATE OF OREGON, County of Marion) ss.

September 12, 1978

Personally appeared M. Ilg _____ and

Cheri Miller _____

who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the secretary of

Mortgage Bancorporation

a corporation, and that the last affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: *Margaret Wingett*
Notary Public for Oregon

My commission expires: 10-7-80

(OFFICIAL SEAL)

*Check and keep record of not applicable, but if it is between the parties to a not applicable, should be defined. See ORS 91.000. If the contract is not already of record, it shall be recorded, preferably in the 10-10-10 records.

REAL ESTATE LOAN FUND OREG. LTD.

GRANTOR'S NAME AND ADDRESS

CLAUENCE J. CHURCH and ADA J. CHURCH

GRANTEE'S NAME AND ADDRESS

After record the return to:

MORTGAGE BANCORPORATION

P. O. Box 230

Salem, OR 97308

Send a check if requested all the money due and to the following address:

Louise & Linda L. Peterson

2344 Silverado Trail

Reno, CA 94558

SPACE IN BOOKS
AND
RECORDS USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of October, 1978, at 1:11 o'clock P.M., and recorded in book MTB on page 21860 or as file/reel number 55939.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Ma. D. Milne

Recording Officer

Bruce H. Hetch
Deputy

Fee \$3.00