

56041

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. <sup>M</sup> 78 Page 22006

(FLB No. 149971-0)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Jerry V. Rajnus and Helen Marian Rajnus, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated December 6, 19 72,  
and recorded as instrument No. 71406 in Book M-72 of Mortgages on page 14441,  
records of Klamath County, State of Oregon,  
that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 12 East Willamette Meridian  
Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 28th day of September, 19 78.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore  
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 28th day of September, 19 78, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

de

Janara R. Barratt  
Notary Public, residing at Spokane

Document No. \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
County of Klamath } ss.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 3rd day of October A.D. 19 78, at 3 o'clock and 5 minutes, P M, at the request of Jerry Rajnus, and recorded as instrument No. 56041 in Book M78 of Mortgages on page 22006.

Wm. D. Milne

County Clerk

Mail to

Jerry Rajnus  
Star of the West  
Malen Ave  
47632

By Bernard Shubik, Deputy.  
Fee \$3.00

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