

1-1-74

56312

MTC 6901  
ASSIGNMENT OF CONTRACTVol. <sup>M</sup>78 Page 22408

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Margaret Adams

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated July 28, 1978, between

Lee G. Copeland and Dorothy M. Copeland, husband and wife

as seller and

Alfred N. Price and Dianne Price, husband and wife

as buyer, which contract is recorded in the Deed\* ~~Miscellaneous~~ Records of Klamath County, Oregon, in book M78 at page 16773 or as file number \_\_\_\_\_, reel number \_\_\_\_\_ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$18,410.00 with interest paid thereon to September 1, 1978.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$16,104.30. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: OCTOBER 5, 1978

Mountain Mortgage Company

By (president)

(If executed by a corporation affix corporate seal.)

STATE OF OREGON

County of \_\_\_\_\_

) ss.

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of Deschutes ) ss.

OCTOBER 5, 1978

Personally appeared Richard C. Crooks and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Mountain

Mortgage Company

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Ruth Churchill

Notary Public for Oregon

My commission expires: Aug 20, 1982

(OFFICIAL SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Mountain Mortgage Company  
2150 NE First St.

Bend, OR 97701

GRANTOR'S NAME AND ADDRESS

Margaret Adams

GRANTEE'S NAME AND ADDRESS

After recording return to:

Deschutes County Title Co.  
1230 NE Third St.

Bend, OR 97701

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Alfred N. and Dianne Price  
Star Rt. 1 Hackett Dr.

Gilchrist, OR

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

) ss.

I certify that the within instrument was received for record on the 9th day of October, 1978,

at 9:38 o'clock AM, and recorded in book M78 on page 22408 or as file/reel number 56312

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Richard Sheloch

Deputy

Fee \$3.00

SPACE RESERVED  
FOR  
RECORDER'S USE

978 OCT 9 AM 9 37