

LINDA D. PAUGH, a single woman, hereinafter called grantor, convey(s) to  
GEORGE A. PONDELLA, JR, a single man all that real property situated in the County  
of Klamath, State of Oregon, described as:

The N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 27, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

Subject to:

1. Taxes for the year 1978-79 which are a lien but not yet due and payable  
2. Rights of the public in and to any portion of said premises lying within the limits of roads and highways  
3. Reservations recorded October 14, 1958 in Book 304 page 636  
4. Reservations of  $\frac{1}{2}$  of all minerals, recorded May 19, 1970 in book M-70 page 3980

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except  
as set forth above

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 4,000.00.\*

Dated this 4 day of October, 19 78

Linda D. Paugh

STATE OF OREGON, County of Klamath ) ss.

Linda D. Paugh, 19 78 personally appeared the above named  
her and acknowledged the foregoing  
instrument to be her voluntary act and deed.

Before me:

Donna K. Rick  
DONNA K. RICK  
NOTARY PUBLIC-OREGON  
My Commission Expires 7/21/79

Notary Public for Oregon

My commission expires:

- \* The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.  
\*\* If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which)

WARRANTY DEED (INDIVIDUAL)

TO

After Recording Return to: Donna

P.O. Box 286  
Chiloquin, OR  
97624

STATE OF OREGON, )

County of Klamath ) ss.

I certify that the within instrument was received for record  
on the 9th day of October, 19 78,  
at 10:38 o'clock AM. and recorded in book M78  
on page 22448 Records of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk

By Bernetha Shiloch

Deputy

Fee \$3.00