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M Vol. 78 RELEASE OF LOAN (SECURITY) AGREEMENT AND ASSIGNMENT OF FUNDS

to The Federal Land Bank of Spokane, a corporation, and recorded in the official records of <u>Klamath</u> <u>County</u> , <u>Oregon</u> in Book <u>M73</u> , at page <u>3595</u> , being instrument NO. <u>7492</u> , is released and its interest thereunder by these presents assigned back to said assignors, their successors or assigns. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>4th</u> day of <u>Ocroher</u> , 19 <u>78</u> . THE FEDERAL LAND BANK OF SPOKANE By: <u>Mutherized Agent</u> Shirley Dunsmore 31 NO SS. County of Spokane ] SS. County of Spokane ] SS. County of Spokane ] MITNESS(W) hand add notarial seal the day and pear last above written. City C	<pre>State of March 14</pre>	The undersigned,	The Federal Land Ba	ank of Spokane	a corporation	hereby
Assignment of Funds dated <u>March 14</u> , 19 <u>73</u> , executed by <u>Miller Anderson and Lavina A. Anderson, husband and vife</u> , assigned to The Federal Land Bank of Spokane, a corporation, and recorded in the official records of <u>Klamath</u> <u>County</u> . <u>Oregon</u> in Book <u>M73</u> , at page <u>3595</u> , being instrument No. <u>7492</u> , is released and its interest thereunder by these presents assigned back to said assignors, their successors or assigns. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>4th</u> day of <u>October</u> . 19 <u>78</u> . STATE OF WASHINGTON) Control of the secure of the site of the secure seal to be affixed the <u>10 received Agent</u> Stirley Dumsmore <u>10 received Agent</u> <u>Shirley Dumsmore</u> STATE OF WASHINGTON) (Social of the secure said corporation. STATE OF WASHINGTON) Store <u>4th</u> day of <u>October</u> , <u>19 78</u> , before me, personally papeared <u>Shirley Dumsmore</u> to be known to be an suthorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntry act and deed of said corporation, and on oath stated that (s)he was suthorized to execute said instrument, and that the seal affixed is the corporation. WITHERSON hand and notarial seal the day and year last above written. (014) (01	Assignment of Funds dated <u>March 14</u> , 19 73, executed by <u>Miller Anderson and Lavina A. Anderson, husband and wife</u> , assigno to The Federal Land Bank of Spokane, a corporation, and recorded in the official records of <u>Klamath</u> <u>County</u> , <u>Oregon</u> in Book <u>M73</u> , at page <u>3595</u> , being instrument No. 7492, is released and its interest thereunder by these presents assigned back to said assignors, their successors or assigns. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>4th</u> day of <u>Octoher</u> , 19 78. STATE OF MASHINGTON) State of the <u>4th</u> day of <u>October</u> <u>19 78</u> , before me, personally speared <u>Appnet</u> <u>5000000000000000000000000000000000000</u>	gives notice that the as	signment evidenced	by Loan (Secu	rity) Agrosmont	, mereby
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to The Federal Land Bank of Spokane, a corporation, and recorded in the official records of <u>Klamath</u> <u>County</u> , <u>Oregon</u> in Book <u>M73</u> , at page <u>3595</u> , being instrument NO. <u>7492</u> , is released and its interest thereunder by these presents assigned back to said assignors, their successors or assigns. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>4th</u> day of <u>Ocroher</u> , 19 <u>78</u> . THE FEDERAL LAND BANK OF SPOKANE By: <u>Mutherized Agent</u> Shirley Dunsmore 31 NO SS. County of Spokane ] SS. County of Spokane ] SS. County of Spokane ] MITNESS(W) hand add notarial seal the day and pear last above written. City C	to The Federal Land Bank of Spokane, a corporation, and recorded in the official records of <u>Klamath</u> <u>County</u> , <u>Oragon</u> in Book <u>N73</u> , at page <u>3595</u> , being instrument No. <u>7492</u> , is released and its interest thereunder by these presents assigned back to said assignors, their successors or assigns. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>4th</u> day of <u>October</u> , 19 <u>78</u> . THE FEDERAL LAND BANK OF SPOKANE By: <u>Mutherised Agent</u> Shirley Dunsmore STATE OF WASHINGTON) Ss. County of Spokane <u>10</u> as		miderson	, nusband and	wife	
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