56728 Val. 78 Page 23066 PARTIAL RELEASE OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by Joe L. Keller of that certain mortgage dated October 23, 1975 ___, does hereby release from the lien volume M-75 , page 13337 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot 4 in Block 15 , Tract No. 1108, SEVENTH ADDITION TO SUNSET VILLAGE, Klamath County, Oregon. and that the remainder of said land in said mortgage specified shall re-IN WITNESS WHEREOF, First Federal Savings and Loan Association of IN WITNESS WHEREOF, FIRST Federal Savings and hoan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly - and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this <u>10th</u> day of <u>October</u> . 19 _78 _. 130 11110 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS 2 NYTE ļ President STATE OF OREGON 3 COUNTY OF KLAMATH) SS. On the <u>10th</u> day of <u>October</u> Van S. Mollison and James D. Bocchi, both to me personally known, who .19 78 , before me appeared being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. NOTARY Public for Oregon NUBLIC. or on My commission expires: 5-14-80 Joe Keller 6110 Harlan Di TTE OF OREGON; COUNTY OF KLAMATH; 53. ed for record at request of ____ Joe Keller ¥70. nes <u>16th</u> day of <u>October</u> A. D. 1978 at 1:08 clock M., and uly recorded in Vol. __M78___, of __Mortgages__ on Page 23066 Wm D. MILNE, County Clari By Delnesta Addoch Fee \$3.00