

KNOW ALL MEN BY THESE PRESENTS. That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TWO THOUSAND THIRTY-FIVE AND 60/100 Dollars

ALL CASH

to grantor paid by PAUL THOMPSON hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot 7 Block 118 and  
Lot (s) 21, 22, Block 122  
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1963 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.  
The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 1st day of September, 1978

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.  
Sharon L. Tamiya, Asst. Secretary

STATE OF CALIFORNIA, County of Los Angeles ) ss.  
September 1, 1978  
Personally appeared Sharon L. Tamiya

who being duly sworn, did say that he is the Assistant Secretary of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me:



OFFICIAL SEAL  
R. CLEMENTS  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My comm. expires NOV 9, 1979

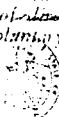
R. Clements  
Notary Public for California  
My commission expires Nov 9, 1979

By Lake & Stream Development Corp.  
Jonelle J. Smith, Vice President

STATE OF CALIFORNIA, County of Los Angeles ) ss.  
September 1, 1978  
Personally appeared Jonelle J. Smith

who being duly sworn, did say that he is the Vice President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me:



OFFICIAL SEAL  
R. CLEMENTS  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My comm. expires NOV 9, 1979

R. Clements  
Notary Public for California  
My commission expires Nov 9, 1979

## WARRANTY DEED

TO

No.                       
AFTER RECORDING RETURN TO  
Paul Thompson  
P.O. Box 266  
Tempe City, CA. 91780

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was received for record on the 17th day of October, 1978 at 10:16 o'clock A.M. and recorded in book M78 on page 23164 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder.  
By                      Deputy.

Fee \$3.00