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Position 1 - Chattel Security  
Position 5 - Real Estate Security

7/A 38-15929

SUBORDINATION BY THE GOVERNMENT

Vol. M  
78

23253

THE United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following-described instrument(s) executed by Bonnie B. Vieira and Edwin K. Vieira of Oregon County, State of Oregon of Klamath

| Title of Instrument  | Date of Instrument | Date Filed | Office Filed         | Document File or Book No. | Page No. |
|----------------------|--------------------|------------|----------------------|---------------------------|----------|
| Real Estate Mortgage | 4-26-76            | 4-26-76    | Klamath County Clerk | M-76                      | 6103     |
| Real Estate Mortgage | 12-18-72           | 12-20-72   | Klamath County Clerk | M-72                      | 14657    |
| Real Estate Mortgage | 2-16-68            | 2-16-68    | Klamath County Clerk | M-68                      | 1235     |
| Real Estate Mortgage | 5-3-77             | 5-3-77     | Klamath County Clerk | M-77                      | 7597     |

AND, Oregon State Veterans' Affairs (hereinafter called the "Lender") has agreed to loan \$ 7,000 to Edwin K. Vieira and Bonnie B. Vieira (hereinafter called the "Borrower") for the following purposes:

To build a grain storage bin.

THEREFORE, in consideration of the Lender's agreement to make such loan to the Borrower, the Government hereby (1) consents for the Borrower to obtain said loan from the Lender for such purposes, and (2) agrees to and hereby subordinates in favor of the Lender and his successors and assigns its liens or security interests created or evidenced by the above-described instrument(s) insofar as they cover the following described property: PARCEL 1: In Township 36 South, Range 11 East of the Willamette Meridian: Section 14: Government Lots 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30 and 31. Section 23: The NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ . Section 24: The SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 23, Township 36 South, Range 11 East of the Willamette Meridian, lying East of the Sprague River Highway. PARCEL 2: In Township 36 South, Range 11 East of the Willamette Meridian: Section 15: Government Lots 17, 18, 23, 24, 25, 26, 31 and 32. EXCEPT any portion of the above described parcels lying within the right of way of the O. C. & E. Railroad.

This subordination is limited to the amount actually loaned by the Lender to the Borrower for the foregoing purposes, but shall not exceed \$ 7,000 plus interest.

No member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused this subordination to be signed on the 4th day of October, 19 78, pursuant to delegated authority published in 7 CFR Part 1800.

WITNESS:

UNITED STATES OF AMERICA

BY

Wendell L. Harris  
WENDELL L. HARRIS

THE District Director III

Farmers Home Administration,  
U. S. Department of Agriculture.

\* (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the following address: P. O. Box 1328, Klamath Falls, OR 97601)

23254

STATE OF OREGON

COUNTY OF KLAMATH

B. C. BOX

## ACKNOWLEDGMENT

On this 4th day of October, 1978, before me, the subscriber, a

## Notary Public

(Title of officer)

Wendell L. Harris

, in and for the above county and State, appeared

, known to me to be District Director III

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at

Klamath Falls, Oregon

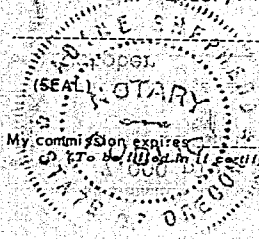
the day and year aforesaid.

Nadine Shepherd

(Signature)

NOTARY PUBLIC FOR OREGON

(Title)



\*U. S. GPO:1977-0-765-006/1572

NOTARY PUBLIC FOR OREGON

STATE OF OREGON, )  
County of Klamath )

County of Klamath )

Filed for record at request of

Transamerica Title Co.

on this 17th day of October A.D. 1978

at 3:46 o'clock P M, and duly

recorded in Vol. M78 of Mortgages

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Wm D. MILNE, County Clerk

By Berntha Schetch Deputy

Fee \$6.00

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Return to CLERK

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