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## NODIFICATION OF MORTGAGE Page 23369

by and between <u>KLA-LAK, a co-partnership consisting of Glen F. Leach and Hazel Leach</u>

hereinafter called the "Mortgagor", and WESTERN BANK, Coos Bay, Oregon, an Oregon banking corporation, herein-\_\_\_, 19\_\_77\_\_\_, the Mortgagor(s) did after called the "Mortgagee":

27th\_\_\_\_day of \_\_\_\_\_\_June\_\_\_\_\_ make, execute and deliver to the Mortgagee their certain promissory note in the sum of 90,000.00, payable in monthly installments with interest at the rate of 9.25. % per annum. For the purpose of securing the payment of said promissory note, the Mortgagor(s) did make, execute and deliver to the Mortgagee, their certain mortgage bearing date of \_\_\_\_\_June 27\_\_\_\_\_, 19\_77\_, conveying to the Mortgagee therein named the following described real property, situate in the County of <u>Klamath</u>

(see reverse side)

which mortgage was duly recorded in the Records of Mortgages of said county and state. There is now due and owing upon the promissory note aforesaid, the principal sum of <u>Ninety Thousand</u> \_) DOLLARS. together with accrued interest thereon, and the Mortgagor(s) desire a modification of the terms of payment thereof, to which the Mortgagee is agreeable on the terms and conditions hereinafter stated and not otherwise. NOW THEREFORE, in consideration of the premises and of the promises and agreements hereinafter contained, the parties hereto do hereby agree that the balance now due and owing on the promissory note hereinabove described shall be and is payable in montate installments of <u>Ninety Thousand and no/100\*</u> (\$ 90,000.00 ) DOLLARS each, plus \_\_\_\_\_, 19\_79 If any of not sooner paid, shall be due and payable on the <u>15th</u> day of <u>April</u> said installments of either principal or interest are not so paid, the entire balance then owing shall, at the option of the

Mortgagee or its successors in interest, become immediately due and payable without notice. Except as herein modified in the manner and on the terms and conditions hereinabove stated, the said promissory note and mortgage shall be and remain in full force and effect, with all the terms and conditions of which the

mortgagor(s) do agree to comply in the same manner and to the same extent as though the provisions thereof were in all respects incorporated herein and made a part of this agreement.

IN WITNESS WHEREOF, the Mortgagor(s) have hereunto set their hand(s) and seal(s) and the Mortgagee has caused these presents to be executed on its behalf by its duly authorized representative this day and year first herein-

Poturn to

above written.

western Bunk P. 0 130x 664 Klamath Falls, U12 9760

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SWEET RELEASE

Bv: Branch Fall Klamath J President and Manager

, <sub>19\_</sub>78

N-187 2-75

A parcel of land situated in Lot 22-B, ENTERPRISE TRACES, a duly recorded subdivision in Klamath County, Oregon, being more particularly described as follows:

23370 Beginning at a 12 inch iron pin on the North line of said Lot 22-B from which an iron axle marking the Northeast corner of said Lot 22-B bears North 890 46' 32" East, 969.54 feet said point of beginning also marking the intersection of the Southerly right-of-way line of Eberlein Avenue with the Southwesterly right-of-way line of the Klamath Falls-Malin State Highway #50; thence along said Ewy. right-of-way line South 73° 01' 26" East 207.73 feet to a 5/8 inch iron pin; thence continuing along said right-of-way line South 40° 00' 00" East, 494.80 feet to a ½ inch iron pin opposite engineers centerline station 184+44.8; thence leaving said right-of-way line South 50° 00' 00" Mest, 64.24 feet to a  $\frac{1}{2}$  inch iron pin on the Northerly right-of-way line of Alameda Avenue, a County Road; thence along said County Road right-of-way line North 47° 07' 00" West, 263.35 feet to a  $\frac{1}{2}$  inch iron pin marking the beginning of a curve to the left; thence along the arc of a 1089.93 feet radius curve to the left (delta=34° 10', long chord=North 64° 12' 92" West, 640.3m feet) 649.95 feet to a 1/2 inch iron pin; thence Morth 810 17' 00" Mest, 143.10 feet to a 发 inch iron pin at the point of intersection of said County Road right-of-way line with the Southerly right-of-way line of Eberlein Avenue; thence North 395 51' 55" East along sail right-of-way line 443.78 feet to the point of beginning.

STATE OF OREGON

Klamath County of ...

BE IT REMEMBERED, That on this 17th day of October before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named \_\_\_\_\_ Glen F. Leach and Hazel Leach, co-partners of Kla-Lak, a co-partnership

known to more to be the identical individuals. described in and who executed the within instrument and acknowledged to me, that .... they executed the same freely and voluntarily. OTARE

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

- Contone Il Marshal

STEVENS, NECE

FORM NO. 23 - ACKNOWLEDGMENT

Notary Public for Oregon. My Commission expires 2-9-82

FORM No. 24-ACKNOWLEDGMENT-CORPORATION

STATE OF ORECON

FEE\_\$6.00

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County of Klamath	
before me appeared Joseph W. Lance	On this 17th day of October , 19 78,
duly sworn, did say that he, the said Joseph	xaod W. Lance
is the vice President, XHUXAXXMHXXHA	
tion, and that the said instrument was signed and se of Directors, and 3, Joseph W. Lance acknowledge said instrument to be the free act and de	Mestern Bank, Klamath Falls Branch sed to said instrument is the corporate seal of said Corpora- aled in behalf of said Corporation by authority of its Board and ed of said Corporation. IY WHEREOF, I have hereunto set my hand and alfised my official seal the day and year last above written. Carmbon March at (
HATE OF OREGON; COUNTY OF KLAMATH;	Notary Public for Oregon.
hereby certify that the within instrument was re-	
October A.D., 1978 at 2:14 o'clock (Mortgageson Page 23369	ceived and filed for record on the <u>18th</u> day ofM., and duly recorded in Vol_M78,

WM. D. MILNE, County Clerk By Demichar Adilsch

Deputy