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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE Page 23440

## (FLB No. <u>133178-5</u> 170371-2

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Bertland Stanley and Dorothy M. Stanley, husband and wife, to The Federal Land Bank of Spokane, dated November 2, 1967, as instrument No. 18226, in Book M-67, page 8727, records of Klamath County, Oregon, and Additional Mortgage, executed by Craig L. Long and Linda Long, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated <u>September 21</u>	, 19_77,
and recorded as instrument No. <u>36207</u> in Book <u>M-77</u> of Mortgages on page _	17881,
records of Klamath County, State of Oregon	······································
that part of the property covered by said mortgage, described as follows:	

Township 34 South, Range 7 East, Willamette Meridian

Section 22: Government Lot 11, saving and excepting the Easterly 700 feet thereof Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this <u>18th</u> day of <u>August</u>, <u>19.78</u>.

지하는 옷이로 한 방법은 알았지만 문제로 들어오셨다.	O THE FEDERAL LAND BAN	VOF SPOKANE
	By Shinen De	2
	Shirley Dunsmore	Authorized Agent
STATE OF WASHINGTON, )		
COUNTY OF SPOKANE.	ss	
On this 18th	day of the August 19 78 hefore	me personally appeared

Shirley Dunsmore , is to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and dead of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I-have hereunto set my hand and affixed my official seal the day and year last above written

Approved	Belly Bonks Notary Public, residing at Spokane
STATE OF OREGON	Documont No,
$\begin{array}{c} \text{County of} & \begin{array}{c} \\ & \text{Klamath} \\ \end{array} \end{array} \right\}^{\text{ss.}}$	동안에 있는 것 같은 것을 하는 것이 있는 것이 가지 않는 것이다. 가지 않는 것이 가지 않는 것이다. 같은 것이 같은 것은 것은 것이 같은 것이 같은 것이 같은 것이다. 것이 같은 것이 같은 것이 같은 것이다. 같은 것은 것이 같은 것은 것은 것이 같은 것이 같은 것이 같이
I hereby certify that the within ins of said County on the <u>19th</u> day of <u>A</u> M, at the request of <u>Klamath</u> C <u>M78</u> of Mortgages on page 2344	strument was filed for record in the office of the County <u>Clerk</u> Ocyober <u>A.D. 19 78</u> , at <u>10</u> o'clock and <u>11</u> minutes, ounty <u>Title</u> Gand recorded as instrument No. <u>56947</u> in Book <u>0</u> Wm. D. Milne
Mail to Craig L. Long	County_Dlerk
Box 545 Chiloquin, OR 97624	By Dernethan Jelich, Deputy.
FLB F3-53a (Rev. 3-78)	Fee \$3.00