

K-31040

1-1-74

56978

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That MARVIN L. SUMNER and
VICKI JO SUMNER, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
FIRST NATIONAL BANK OF OREGON, a national banking association, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

All the following described real property situate in
 Klamath County, Oregon:

Lot Seven (7), Block Seventeen (17), Tract No. 1112,
 Eighth Addition to Sunset Village, Klamath County,
 Oregon, according to the official plat thereof
 on file in the office of the County Clerk of
 Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$54,833.00
 However, the actual consideration consists of or includes other property or value given or promised which is
 the whole consideration (indicate which). (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22 day of October, 1978;
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
 order of its board of directors.

(If executed by a corporation,
 affix corporate seal)

Marvin L. Sumner
 Marvin L. Sumner

Vicki Jo Sumner
 Vicki Jo Sumner

STATE OF OREGON,)
 County of Coos) ss.
October 9, 1978

Personally appeared the above named

Marvin L. Sumner and
Vicki Jo Sumner

and acknowledged the foregoing instru-
 ment to be their voluntary act and deed.

Before me:

OFFICIAL
 SEAL

Notary Public for Oregon

My commission expires:

October 10, 1980

STATE OF OREGON, County of _____) ss.
 _____, 19____

Personally appeared _____ and
 _____ who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 president and that the latter is the
 secretary of _____

_____ a corporation,
 and that the seal affixed to the foregoing instrument is the corporate seal
 of said corporation and that said instrument was signed and sealed in be-
 half of said corporation by authority of its board of directors; and each of
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL
 SEAL)

Notary Public for Oregon

My commission expires:

MARVIN L. SUMNER and VICKI JO SUMNER
3993 LaMarado Way
Klamath Falls, Oregon

GRANTOR'S NAME AND ADDRESS

FIRST NATIONAL BANK OF OREGON
TRUST REAL ESTATE DEPT. T-9 MM
P O BOX 3131 PORTLAND, OREGON 97208

GRANTEE'S NAME AND ADDRESS

After recording return to:

FIRST NATIONAL BANK OF OREGON
see above

NAME, ADDRESS, ZIP Attn: Manager, McMullen

Until a change is requested all tax statements shall be sent to the following address.

FIRST NATIONAL BANK OF OREGON
see above

NAME, ADDRESS, ZIP

STATE OF OREGON,)
 County of Klamath) ss.

I certify that the within instru-
 ment was received for record on the
19th day of October, 1978,
 at 2:21 o'clock PM, and recorded
 in book M78 on page 23505 or as
 file/reel number 56978,
 Record of Deeds of said county.

Witness my hand and seal of
 County affixed.

Wm. D. Milne Recording Officer
By: Sandra H. Hetch Deputy

Fee \$3.00